UNOFFICIAL COPY

0466-115

STATE OF ILLINDIS)					
COUNTY OF COUK					
	TMO				
I, PETER J. KURTTH	of FLEET FINANCE, INC. CITY				
of WAUKEGAN , Illinois, being	Eirst duly swom, on oath uppose and say				
that heretofore pon or about	ment 19, there was assued and delivered				
to CHARLES OF LEGAL VAND DEWNETTE P.	he full satisfaction and release of a certain				
dated the 29TH	TERRY 19_, there was issued and delivered be full satisfaction and release of a certain day of MARCH A.D., 1989 and filed				
	itles of Gook County, in the State of Illinois,				
Torrans Document# 3782836 au	nd a certain assignment of N/A				
dated the day of	A.D. 19, and filed in the Office of				
the Registrar of Titles of Cook Cou	nty, in the State of Illinois, Torrens				
1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RAMAND PART OF THE NORTHEAST 1/4 OF SECTION THIRD PRINCIPAL MERIDIAN ACCORDING TO THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.	MISCS THEREIN DESCRIPTION OF THE SOUTHEAST NUMBER 1, OF FART OF THE SOUTHEAST OF THE THIRD PRINCIPAL MERIDIAN 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE HE PLAT THEREOF REGISTERED IN THE OFFICE OF THE NOIS MAY 3, 1955 AS DOCUMENT NUMBER 1591895,				
P.I.N.: 03-10-204-018					
C.K.A.: 104 E. DENNIS RD., WHEE, ING, IL	60090 3 956890				
I further state that the MORT note marked "paid or cancelled", so	CAGE above described, together with the secured by said MORTGAGE in the amount				
of <u>13.675.78</u> , and the said sat					
	wive been iradvertently lost, misplaced or				
destroyed. , .					
4	INANCE, INC. , (CR SUCCUSSORS,				
NOW, THEREFORE, the FLEET FI					
	save harmless the Registrar of Titles, Cook				
•	or damage to him, actually by reason of the				
lost, misplaced or destroyed note	in the amount of 13,675.78, and the				
MORTGAGE securing the said indebtedness of 13,675.78 and the re-					
gistering on all of the following	Torrens Certificate of Titles, 0782836				
and also the release given by	, co replace release				
dated A.D. 19 issue	d on said date in relation to premises described				
	nerges and expenses, and all claims and demands				
of every kind and any nature, actions, causes of actions, suits and controversies					
whether groundless or otherwise.					
matrice Brownston or otherwise.	V/ 1-1-1/1/				
	BY FLEET FINANCE, INC.				
	(capacity) (address)328 S. GREEN BAY RD.				
	(city) waukegan, il 60085				
Subscribed and sworm to before me this 3RD day of APRIL 1991.	Propared By:PETER J. KURTH				
100 2000					
Colleen R. Odlmen	"OFFICIAL SEAL "				
Notary Public	COLLEEN R. PAINED !				
My Camusian Praires	> NOTART PUBLIC, STATE OF ILLINDIS (
• • • • • • • • • • • • • • • • • • • •	MY COMMISSION EXPIRES 2/14/94				

UNOFFICIAL COPY

Property of Coot County Clert's Office

2956890

3956890 Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.					
a corporation organized and existing		f the Laws of the :	State of DE	LAWARE	
having its principal office at ATI					
for and in consideration of one dolla hereby confessed, does hereby Remi	se, Convey, Release an	d Quit-Claim unto) <u></u>		
. CHARLES L. PERRY AND .	JEANETTE L. PER	RY, MARRIED	TO EACH	OTHER AS	JOINT TENANTS
of the County of <u>COOK</u> Interest, claim or demand whatsoeve					right, title,
deed bearing date the 29TH	day of MARCH		A.D. 19	89 ; and	recorded
in the Recorder's Office ofCOC	<u>)K</u>	County,	in the State o	ILLINOI	<u>.s</u>
In Book No of					
3782836 to the premise			ty ofCOO:	<u>K</u>	
and State of III.INOIS	as follows, t	o witi			
LOT 4 IN BLOCK 3, IN DUR SOUTHLAST 1/4 OF SECTI PRINCILAL MERIDIAN ANI NORTH, R'NCE 11, EAST THEREOF RECISTERED IN 11L1NOIS, ON 'AN' 3, 19	ON 3, TOWNSHIP PART OF THE N OF THE THIRD P THE OFFICE OF	42 NORTH, FORTHEAST 1/4 RINGIPAL MER THE REGISTRA	ANGE 11, OF SECT IDIAN, A R OF TIT	EAST OF ION 10, T CCORDING LES OF CO	THE THIRD OWNSHIP 42 TO THE PLAT OOK COUNTY,
P.I.N.: 03-10-254-018					
C.K.A.: 104 E. DENNIS	RD., WHEELING,	11. 60090			
•					
This release is made, executed and de					
BOARD OF DIRECTORS					
(2)					
IN TESTIMONY WHEREOF, The sa	d FLEET FINAN	CE, INC.		····	·
hath hereunto caused its corporate se		~ / /	signed by it	s <u></u> ,	*******
President, and attested by its		ecretary, this, 🚉	ND d	y of APRI	L.
A.D. 19 <u>91</u> .		1.	14		2956890
		Wat !	THE STATE OF THE S		1.50000
	•		72.	······································	
	•	yVICE			President.
market Decision	. (O	'	
WITNESS	XXXII KIRIKO.			O _{xx}	
STATE OF ILLINOIS				C	
County of LAKE				(C
COLLEEN R. PAL	MER		In and for	said County	in the State
aforesaid, DO HEREBY CERTIF	Y. That PETER .	J. KURTH			ersonally
known to me to be the VICE		President of the $ar{F}$	LEET FINA	ANCE, INC	•
					
personally known to me to be the subscribed to the foregoing instru	ment appeared before	Secretary of sa	ild Corporation	on, whose nat	nes are Indones that
as such VICE					
9 300					
President and as					
Corporation to be affixed thereto their free and voluntary act, and a purposes therein set forth.	, pursuant to authority is the free and volunta	given by the Boa	rd of Directo	rs of said Cor	poration as
GIVEN under my hand an	OFFICIA	L SEAL "	2ND day	of APRIL	
A.D. 19 91	S NUTARY PUBLIC. S	INTERFILLIRE	}		
	MY COMMISSION	EXPIRES 2/14/94	`		_ }
		TITE !	P. Ha.	ener	<u>/</u>
(1) "The Board of Directors" or	"Articie III Se	ction801	of the By-L	ws".	
(2) "At a regular (or special) mee		leday of_		A,D,	19

UNION MORTGAGE CO INC. P. O. BOX 515929 DALLAS, TEXAS 75251-5929 214/580-3134 recorded in Book aforesaid, on the 19 21 This instrument was flied for record in the Recorder's STATE OF RELEASE OF MORTGAGE RETURN TO: BY CORPORATION ಠ day of .County) o'clock M., and County RECORDER Property of Cook County Clerk's Office SS. No

3956890

CARDL MOSELEY BEARING Regers まず、する中華 IDER TOTAL

NCS NID

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