

UNOFFICIAL COPY

PREPARED BY:  
SUMMIT FINANCIAL SERVICES CORP.  
5818 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.

2339 ROUTE 70 WEST, P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

3957599

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LEGAL FOLLOWS MORTGAGE  
NOTE IDENTIFIED

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST, P.O. BOX 5260, CHERRY HILL, NEW JERSEY 08034  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 1991  
executed by  
JOHN J. GRIGG AND ANNE E. GRIGG, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5818 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501

and recorded in Book/Volume No.  
COOK

(page(s))  
County Records, State of ILLINOIS

as Document No.

3957598

described hereinafter as follows:

THAT PART OF THE NORTH 62 1/2 FEET OF THE WEST 1/2 OF BLOCK 16  
LYING EAST OF THE WEST 1/2 OF THE NORTH 62 1/2 FEET (EXCEPT THE EAST  
8 FEET) OF THE WEST 1/2 OF BLOCK 16 IN JOSEPH K. DUNLOP'S SUBDIVISION  
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE EAST 1/3  
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEASTERLY OF THE CENTER  
OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-13-310-037

3957599

Commonly known as:  
7620 WEST HARVARD FOREST PARK, ILLINOIS 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SUMMIT FINANCIAL SERVICES

On APRIL 17, 1991 before me, the  
(Date of Execution)

BY: CHARLES G. KOSELKE  
ITS: EXECUTIVE VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared CHARLES G. KOSELKE  
known to me to be the EXECUTIVE VICE PRESIDENT  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Laura Kelton

WITNESS:

Notary Public \_\_\_\_\_ County,  
My Commission Expires 9/7/93

" OFFICIAL SEAL "  
BARBARA V. BOYLE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/7/93  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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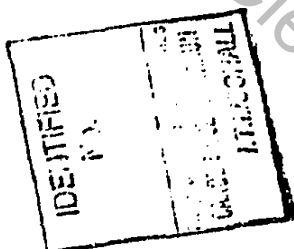
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Property of Cook County Clerk's Office

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CAROL HARRIS  
REGISTRAR OF TITLES



3957599

COOK COUNTY CLERK'S OFFICE  
118 N. LAUREL ST. CHICAGO, IL 60602

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