UNOFFICIAL COPY

WHEN RECORDED RETURN TO: COUNTRYWIDE FUNDING CORPORATION 131 NORTH HUDSON AVENUE PASADENA, CALIFORNIA 91109 PREPARED BY: THUY NGUYEN

3957796

POOL # LOAN # 4733969

CORPORATION ASSIGNMENT

COUNTRYWIDE FUNDING CORPORATION, 155 N. Lake 91109, does hereby grant, assign, transfer, set FOR VALUE RECEIVED, Avenue, Pasadena, CA over and convey unto:

> BARCLAYAMERICAN/MORTGAGE CORPORATION 1100 MIDWEST PLAZA EAST 800 MARQUETTE AVENUE MINNEAPOLIS, MN 55435

all of its right, title, and interest of, in and to, the following mortgage/deed of trust:

: APAIL 18, 1990 : BOYD, ROVALD II. BOYD, MICHELLE A. DATED EXECUTED BY : APRIL 21, 1990 : TR 3875487 RECORDED BOOK : PAGE INSTRUMENT COOK COUNTY: COOK STATE: ALLAINOIS

LOT 6 IN DESTINY, BEING A RESUBDIVISION OF PART OF LOTS 17 AND 20 IN IGLEHART'S

SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEROF, REGISTERED IN THE

Together with the note, debts and claims secured by and described in said Mortgage/Deed of Trust, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

AS DOCT 15 7 116 3
Dated: FERRILLERY 12 1991

Dated: FEBRUARY 12, 1991

20/8 W. 53 rd Place COUNTRYWIDE FUNDING CORPORATION &

BY:

VICE PRESIDENT PRUET T-ASST.

BY: MARY HALL-ASSISTANT SECREPTRY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ON FEBRUARY 12, 1991 THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CHRIS A. PRUETT KNOWN TO ME TO BE THE STATE, PERSONALLY APPEARED CHRIS ASST. VICE PRESIDENT AND MARY HALL KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

WITNESS AT MY HAND AND OFFICIAL SEAL:

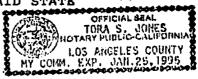
ara.

SIGNATURE

TORA S. JONES

NOTARY PUBLIC IN AND FOR SAID STATE





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Property of Cook County Clerk's Office was. 3957796