IAL COPY 5 BARBARA KONOPKA 1000 E. WOODFIELD ROAD-SUITE SCHAUMBURG, ILLINOIS 60173 AND WHEN RECORDED MAIL TO MORTGAGE CAPITAL CORPORATION 3958335 1000 E. WOODFIELD ROAD-SUITE 240 **SCHAUMBURG** ILLINOIS 60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE . Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, the pind interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 1991 DIVORCED AND NOT SINCE REMARRIED to MORTGAGE CAPTIAL CORPORATION a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of purmess is 111 EAST KELLOGG BOULEVARD ST. PAUL, MINNESOTA 55101 and recorded in Book/Volume No. ,page(s) County Records, State of ILLINOIS 958334 Soot Connin Cleri COOK described hereinafter as follows: SEE ATTACHED RIDER. 3958335 07-23-101-009-1023 Commonly known as: 729 WHITESAIL DRIVE, SCHAUMBURG, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. MORTGAGE CAPITAL CORPORATION STATE OF MONOMESICAN ILLINOIS COUNTY OF COOK APRIL 19, 1991 KATHY T. GRECO BY: _ before ma, the (Date of Execution) VICE PRESIDENT ITS. undersigned, a Notary Public in and for said County and State, KATHY T. GRECO VICE PRESIDENT personally appeared BY: LINDA M. EDMONDS known to me to be the ITS: ASSISTANT SECRETARY LINDA M. EDMONDS known to me to be ASSISTANT SECRETARY of the corporation herein which executed the instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and OFFICIAL SEAL deed of said corporation. VANESSA ROEHRIG NOTARY PUBLIC, STATE OF ILLINOIS Notary Public Varal Soa MY COMMISSION EXPIRES 4/28/93 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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Property of Cook County Clark's Office

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3. LEGAL DESCRIPTION:

UNIT 161-C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH OF DECEMBER, 1975 AS DOCUMENT HUMBER 2844935.

AN UNDIVIDED 2.7404% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 4 IN DUNRAR LAKES, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, REGINNING AT THE NORTHEAST CORNER OF LOT 4 AFORESAID THENCE SOUTH 00 DEGREES, 41 MINUTES, 18 SECONDS WEST ALONG THE EAST LINE OF LOT 4 AFORESAID, 704.32 FEET TO A POINT; THENCE NORTH 83 DEGREES, 18 MINUTES, 42 SECONDS WEST 200.50 FEET; THENCE NORTH 01 DEGREES, 41 MINUTES, 18 SECONDS EAST 223.67 FEET TO A POINT (HEREINAFTLY REFERRED TO AS POINT "A"),; THENCE HORTH 89 DEGREES, 18 MINUTES, 42 SECONDS WEST 92.00 FEET TO A POINT OF CURVATURE: THENCE WESTERLY ALONG AN ARC CONVEX HORTHERLY AND HAVING A RADIUS OF 200.00 FEET FOR A DISTANCE OF 91.92 FEET TO A POINT OF TANGENCY: THENCE SOUTH 64 DEGREES, 21 HINUTES, 21 SECONDS WEST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 68.51 FEET TO A POINT OF CURVATURE: THENCE WESTERLY ALONG AN ARC CONVEX SOUTHERLY AND HAVING A RADIUS OF 100.00 FEET FOR A DISTANCE OF 61.09 FEET TO A POINT OF TANGENCY: THENCY SOUTH 87 DEGREES, 41 MINUTES, 21 SECONDS WEST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 33.11 FEET; THENCE NORTH 23 DEGREES, 40 MINUTES, 28 SECONDS EAST 20.00 FEET; THENCE HURTH OF DEGREES, OS HINUTES, 50 SECONDS WEST 277.52 FEET TO A POINT IN THE ACATHERLY LINE OF LOT 4 AFORESAID: THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 4 (REING AN ARC CONVEX SOUTHERLY AND HAVING A RADIUS OF 1040.00 FEET) FOR A DISTANCE OF 311.00 FEET TO A POINT OF TANGENCY. (HEREINAFTER REFERRED TO AS POINT "B") THENCE HORTH 50 DEGREES, 40 XIVUTES, 57 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 42.16 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALTIG AN ARC CONVEX HORTHERLY AND HAVING A RADIUS OF 285. 00 FEET FOR A DISTANCE OF 199.00 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 18 MINUTES, 42 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 101.69 FEET TO THE NORTHEAST CORNER OF LOT 4 AND THE POINT OF REGINNING, EXCEPT THEREFRON THAT PART DESCRIBED AS FOLLOWS: REGINNING AT THE HORTHEAST CORNER OF LOT 4 AFGRESAID; THENCE SOUTH 00 DEGREES, 41 MINUTES, 18 SECONDS WEST ALONG THE EAST LINE OF LOT 4 AFORESAID 704.32 FEET; THENCE NORTH 89 DEGREES, 18 HINUTES, 42 SECONDS WEST 208.5 FEET; THENCE NORTH 00 DEGREES, 41 MINUTES, 18

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3. LEGAL DESCRIPTION:

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THENCE CONTINUE NORTH 00 DEGREES, 41 HINUTÉS, 18 SECONDS EAST 209,18 FEET; THENCE HORTH 39 DEGREES, 19 HINUTES, 03 SECONDS WEST 211.42 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 4 AFORESAID (REING AN ARC CONVEX SOUTHERLY AND HAVING A RADIUS OF 1040.00 FEET) AND 24.84 FEET SOUTHWESTERLY (HEASURED ALONG SAID NORTHERLY LINE OF LOT 4) OF POINT "R" HEREINBEFORE DESCRIBED; THENCE NORTHEASTERLY ALONG SAID NORTHERLY LINE OF LOT 4 FOR A DISTANCE OF 24.84 FEET TO POINT *B* HEREINBEFORE DESCRIBED: THENCE NORTH 50 DEGREES, 40 MINUTES, 57 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 42.16 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG AN ARC CONVEX NORTHERLY AND HAVING A RADIUS OF 285.00 FEET FOR A DISTANCE OF 199.00 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES, 18 MINUTES, 42 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 101.69 FEET TO THE NORTHEAST CORNER OF LOT 4 AFORESALD, AND THE POINT OF REGINNING OF EXCEPTION, IN COOK COUNTY. ILLINOIS.

Of Cook County Clerk's Office PERMANENT INDEX NO. 07-23-101-009-1023

29 S. LASALLE 5th FLOOR ATTORNEY'S TITLE GUARANTY FUND, INC. CHICAGO, IL 60603 312-372-8361

3958335 CAROL MOSELEY [PAJN IDENTIFIEDEN NO. A.T.S.F.DAWS Denty Clarks Office TRAR OF

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