

# UNOFFICIAL COPY

## FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois } ss.  
County of Cook }

Beatrice Johnson being duly sworn, upon oath states that she

is 71 years of age and

1.  has never been married  
2.  the widow(er) of \_\_\_\_\_

3.  married to Peniva Johnson

said marriage having taken place on \_\_\_\_\_

4.  divorced from \_\_\_\_\_

date of decree \_\_\_\_\_

case \_\_\_\_\_

county & state \_\_\_\_\_

Affiant further states that her social security number is 324-76-0068 and that there are no United States Tax Liens against her

Affiant further states that during the last 10 years, affiant has resided in the following address and none other:

FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
February 1970	Present	7924 S. Michigan	Chicago	Ill.

Affiant further states that during the last 10 years, affiant has had the following occupations and business addresses and none other:

FROM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	ADDRESS (STREET NO.) CITY STATE
April 1969	Present	Teacher Wadsworth Elementary	Board of Education	6424 S. University Chicago Ill.

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of title free and clear of possible United States Tax Liens.

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

UNOFFICIAL COPY 3959107

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 662013-2

*Change of name  
of mortgagor*

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **PENIVA JOHNSON AND BEATRICE JOHNSON, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **3040946** to the premises therein described to-wit:

**LOT 17 IN THORNTON'S SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS AND PERM. INDEX NUMBER

Property Address: **7924 S. MICHIGAN AVE., CHICAGO, ILL. 60619**  
Permanent Index Number: **20-31-101-028-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **18** day of **JANUARY**, 19 **91**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Vicki Carter*  
Loan Servicing Officer

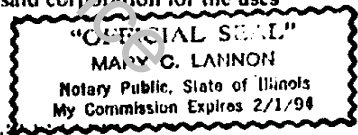
By:

*James [Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



3959107

THIS INSTRUMENT WAS PREPARED BY:  
**ANITA R. SNOWDEN**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_  
Mail to:  
**PENIVA JOHNSON**  
**BEATRICE JOHNSON**  
**7924 S. MICHIGAN AVE.**  
**CHICAGO, ILL. 60619**

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Property of Cook County Clerk's Office

1296536  
01/07/08

IN DUPLICATE  
3959407

91 APR 25 PM 12:41  
CAROL MOSELEY BRAUN  
RECORDER OF DEEDS  
COOK COUNTY

3959407

REGISTERED  
3959407

Bertrice Johnson  
7924 S. Michigan  
Ave.  
Chicago Ill. 60619