## THE GRANTORS, JOHN E. GRACE and SANDRA K. GRACE, his wife 3959423 Buffalo of the Village of Grove .... County of .... ... for and in consideration of Ten and NO/100--\$10.00) \_\_\_\_\_ DOLLARS, and WARRANT to, DAVID A. PODELL and PAULA C. PODELL, his wife 713 Clearwater Wheeling, Illinois 60090 (The Above Space For Recorder's Use Only) (NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of \_\_\_\_\_\_ fock in the State of Illinois, to wit:\* LOT THREE HUNDRED SIXTY SIX (366) IN CAMBRIDGE COUNTRYSIDE UNIT SIX, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST C. THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1967, AS DOCUMENT NUMBER 2339711. Permanent Index No.: 03-09-117-022 SUBJECT TO: General Real Latate Taxes for 1990 and subsequent years; building setback lines; easements for public utilities; covenants and restrictions of record. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not ja remancy in common, but in joint tenancy forever-Property Index Number (PIN): \_\_\_03-09-117-022 Address(es) of Real Estate: 207 Selwyn, Buffalo Greve Illinois 60089 DATED this. PLEASE PRINT OF TYPE NAME(S) (SEAL) SIGNATURE(S) GRACE SANDRA K. I, the undersigned, a Not ry Public in and for State of Illinois, County of SS. said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. GRACE and SANDRA K. GRACE, his wife personally known to me to be the same persons, whose name s are subscribe IMPRESS to the foregoing instrument, appeared before me this day in person, and acknowledge SEAL that the ey signed, sealed and delivered the said instrument as the av HERE free and voluntary act, for the uses and purposes therein set forth, including the releas and waiver of the right of homestead. 1 3 Given under my hand and official seal, this \_\_\_\_ 19976 1 Jeffrey L. Picklin Arlington Heights. (NAME AND ADDRESS) This instrument was prepared by 1500 W. Shure Dr., 60004 SEND SUBSPOUENT TAX BILLS TO: Mr. Joel Cooper LaSalle Street 60601 Chicago. (City, State and Zip) RECORDER'S OFFICE BOX NO.

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REPUBLIC TITLE COMPANY 1500 W. SHIPE ARINGTON HEIGHES, 4, 60004