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Form #20

3959549

BOOK: 3029-2  
PAGE: 279  
TAX NO.: 13668-88

Certificate No. 1512557 Document No. 3718030

TO THE REGISTRAR OF TITLES  
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached  
on the Certificate 1512557 indicated affecting the  
following described premises, to-wit:

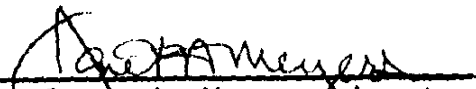
PERMANENT INDEX NUMBER: 17-32-204-008

LOT NINE (9) IN BLOCK "D" IN THE SUBDIVISION BY WALL, BARNES AND CLAY  
OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE  
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY LOCATED AT: 3153 SOUTH RACINE, CHICAGO, ILLINOIS

Section 32 Township 39 North, Range 14 East of the  
Third Principal Meridian, Cook County, Illinois.

G. EARLY, PURCHASER

  
By Janet A. Meyers, Agent

CHICAGO, ILLINOIS                      19             .

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*[Handwritten signature]*  
FEB 27 1991

2959549  
6F56563

G EARLY

To The County Clerk of Cook County, Illinois:  
Please extend the time of redemption to and including the  
date indicated above.

Year Sold 1987  
VOLUME 522  
ITEM \_\_\_\_\_  
Certificate of Sale No. 18024  
Permanent Index No. 17-32-204-008  
Date of Sale 2/27/89  
Extended Redemption Date 8/27/91

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS

# UNOFFICIAL COPY

County Clerk of Cook County

*Stanley I. Kusper*

*Edward J. Bourne*  
County Treasurer and Ex-Officio Collector of Cook County

Countersigned:  
Assesses:

WITNESS my hand and the official seal at CHICAGO in said County this 07 day of APRIL, A.D., 1988

At any time after the expiration of two years from the date of this sale, or at any time after the expiration of such further period as may be provided in case the purchaser or his assignee shall have extended the time of redemption to not more than three years from the date of this sale, the above-named purchaser, his heirs or assigns, will, upon application and compliance with the provisions of law pertaining thereto, be entitled to a deed of conveyance for said real estate herein described by said permanent index number, if same shall not have been redeemed; provided that unless the holder of this certificate shall take out said deed, as entitled by law, and file same for record within one year from and after expiration of the time of redemption, the said certificate or deed, and the sale upon which it is based, shall from and after the expiration of one year, be absolutely null.

Received this 07 day of APRIL, 1988, the sum of \$ 318.84 the amount of the purchase money on the above property.

Date of Sale	Rate of Sale	Percent Sold	Tax	Interest	Costs	TOTAL
02/27/88	5.00		232.70	20.84	10.00	263.54
GENERAL 1987						
SPECIAL ASSESSMENT 1987						
COUNTY TREASURER FUND						40.00
FEES						15.00
PRIOR YEARS SPECIAL & GENERAL TAXES						
						19
						19
						19
						19
						19
						318.84

PERMANENT INDEX NUMBER 17-32-204-008-0000 VOLUME B 2 2

I, STANLEY I. KUSPER, JR., County Clerk in and for the County and State aforesaid do HEREBY CERTIFY THAT @ EARLY did, on the day hereinafter set forth, purchase at Public Auction, at the Court House in CHICAGO, the property designated by PERMANENT REAL ESTATE NUMBER 17-32-204-008-0000, situated in said County for the taxes, interest and costs due and unpaid thereon for the tax year 1987 and prior and paid as purchase money on said property the total amount of taxes, interest and costs thereon as stated herein.

FOR GENERAL TAXES AND SPECIAL ASSESSMENTS, A.D. 1987, ETC.

--CERTIFICATE OF PURCHASE--

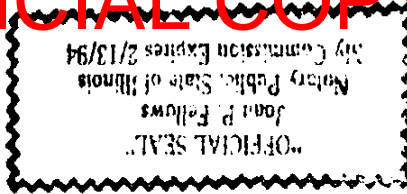
CERTIFICATE NUMBER 87-001824

STATE OF ILLINOIS )  
COUNTY OF COOK )

4-25-91 Dear affected by 1987 or by 1512557 W  
By Treasurer Edward J. Bourne

67-6568

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NOTARY PUBLIC

Joan P. Fellows  
A.D. 1991

*Joan P. Fellows*

day of the month 1991

THIS IS TO CERTIFY THAT THE WITHIN IS A TRUE AND CORRECT COPY OF TAX SALE CERTIFICATE NO. 87-18024 AND THE \$87 tax sale.

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

Property of Cook County Clerk's Office

3959549

3959549

APR 25 PM 2:57  
CAROL MODELLY BRAUN  
RECORDER OF DEEDS  
COOK COUNTY

1512557  
NIP  
NCS

JOAN P. MEYERS  
TAX AGENT  
ONE EIGHT COURT #1111  
BERNARD, ILL. 60402

*Joan P. Fellows*

Given under my hand and seal this day of A.D. 19

In consideration of the sum of DOLLARS, I do hereby sell, assign, transfer and set over to his heirs, executors, administrators and assigns, the within CERTIFICATE OF PURCHASE, and all my right, title and interest in or to the real estate therein described, to have and to hold the same to himself, his heirs, executors, administrators and assigns, to his and their sole use, benefit and behoof forever.

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss