

UNOFFICIAL COPY

TORRENS - OWNERS LOST

3959993

(TO BE EXECUTED BY ALL PARTIES IN TITLE)

Torrens - Owners Lost - No. 1

STATE OF ILLINOIS, ss.
County of Cook

Parkway Bank and Trust Co, an Illinois corporation as Trustee under trust 7516 dated November 15, 1985 & not individually.....being first duly sworn, on oath states

that ~~he~~ ^{she} resides at 4800 N. Harlem, Harwood Heights, Il 60656

that heretofore on the 11TH day of MAY, 1987, there was issued and

delivered to him from the office of the Registrar of Titles, of Cook County, Illinois, a certificate of Title No. 1440699 certifying the title in this affiant in and to property situated in the

County of Cook and State of Illinois, described as follows:

DESCRIPTION OF PROPERTY

ITEM 1.

UNIT A-103 as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 29th day of November, 1979, as Document Number 3133730

ITEM 2.

An Undivided .1617% Interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Northwest Corner of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14; thence South 89° 57' 00" East along the North Line of said Quarter-Quarter Section, 308.0 feet; thence South 02° 11' 00" West, parallel with the West Line of said Quarter-Quarter Section, 200.63 feet for a place of beginning; thence continuing South 02° 11' 00" West, 329.33 feet; thence South 87° 49' 00" East, 230.00 feet; thence North 02° 11' 00" East, 65.0 feet; thence South 87° 49' 00" East, 148.0 feet; thence North 02° 11' 00" East, 189.09 feet to a point on a line 290.0 feet South as measured along the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14, and parallel with the North Line of said Quarter-Quarter Section; thence North 89° 57' 00" West, along said parallel line, 21.36 feet to a point on the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14; thence North 02° 11' 00" East, along said West Line, 76.05 feet; thence North 87° 49' 00" West, 356.75 feet to the place of beginning (Excepting from said Parcel of Land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, and part of the Southeast Quarter (1/4) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the West line of the Southwest Quarter (1/4) of Section 14, 33.02 feet South of the Northwest corner of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14; thence South 89° 57' 00" East, parallel to the North line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, 308.00 feet; thence South 2° 11' 00" West, parallel with the West line of said Quarter-Quarter Section 497.00 feet; thence South 87° 49' 00" East, 230.0 feet; thence North 02° 11' 00" East, 65.0 feet; thence South 87° 49' 00" East 148.0 feet; thence South 02° 11' 00" West, 230.0 feet to a point on a line drawn 618.0 feet North, measured at right angles, and parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14, thence West along said parallel line 68.0 feet; thence South at right angles to said Parallel line, 110.0 feet; thence West parallel with the South line of said Quarter-Quarter Section 350.0 feet; thence South at right angles to said parallel line 25.0 feet; thence West parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14 and said line extended West, a distance of 600.75 feet to a point on a line drawn parallel to the East line of the Southeast Quarter (1/4) of Section 13; from a point on the South line of said Quarter Section 327.63 feet West of the Southeast corner thereof; thence North 02° 11' 00" East along said parallel line 813.66 feet to a point on the present South line of Ballard Road, said line being 33.0 feet South of and parallel with the Center line of said road; thence South 39° 40' 20" East along the South line of said road, 327.26 feet to the point of commencement (excepting from said tract of land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian).

Copy Related map

3959993

Address of Property: Unit 103 8901 Western, Des Plaines, Il 60015

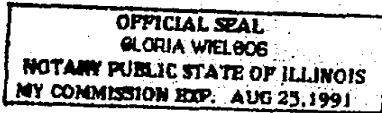
Affiant further says, that there is no other person or persons having knowledge of the circumstances of the loss, destruction or misplacement of the Certificate of Title, that he makes this affidavit for the purpose of inducing ~~Herby Des Plaines~~ ^{CAROL MOSELEY BRAUN} Registrar of Titles of said County, to issue to him an OWNERS CERTIFIED COPY, issued in place of lost, misplaced or destroyed Certificate of Title, as provided in Section 58, of the Illinois Land Registration Act, approved and in force May 1st, 1897, as amended by acts of 1907, 1909, 1910, 1913, etc.

Parkway Bank and Trust Co. as Trustee under Trust no. 7516 dated November 15, 1985.

BY: *[Signature]*
Ass't. Vice President & Trust Officer

Subscribed and sworn to before me this 16th day of April, A. D. 19 91.

[Signature] Notary Public.



UNOFFICIAL COPY

1
1440699
PIN

3959993

(57N)

3959993

91 APR 26 PM 3:56
CAROL MOSELEY BRAUN
RECORDER OF DEEDS
COOK COUNTY

3959993

Register of Titles	
Index this Document:	
on Certificate of Title	
No. 01440699	
Vol. 2895-2 Page 350	
265022-87	
Date 4-26-91	
G.I. ROZMALES	

GREATER ILLINOIS
TITLE COMPANY
BOX 116
4100524

Cook County Clerk's Office

UNOFFICIAL COPY

OFFICIAL STATE
NOTARY PUBLIC
COMMISSION EXPIRES AUG 25, 1991

2000 (FORM 202)

Subscribed and sworn to before me this 15th day of April, A. D. 19 91
Melvin Wilgus
Notary Public.

BY *[Signature]*
Ass't. Vice President & Trust Officer
Trust no. 7516 dated November 15, 1985.
Parkway Bank and Trust Co. as Trustee under

intended by acts of 1907, 1909, 1910, 1913, etc.
provided in Section 58, of the Illinois Land Registration Act, approved and in force May 1st, 1897, as
OWNERS CERTIFIED COPY, issued in place of lost, misplaced or destroyed Certificate of Title, as
purpose of inducing *Carol Maselch Bryan* ^{Carol Maselch Bryan} ~~Harry Bass~~ ^{Carol Maselch Bryan} Registrar of Titles of said County, to issue to him an
the loss, destruction or misplacement of the Certificate of Title, that he makes this affidavit for the
Affiant further says, that there is no other person or persons having knowledge of the circumstances of
Address of property: Unit 103 8901 Western, Des Plaines, IL 60016

This Agreement is signed by Parkway Bank & Trust Co. not
individually but solely as Trustee under a certain Trust Agreement
known as Trust No. 7516. Said Trust Agreement is hereby
made a part hereof and any claims against said Trustee which
may result from the signing of this Agreement shall be payable
only out of any real property which may be held thereunder, and
said Trustee shall not be personally liable for the performance of
any of the terms and conditions of this agreement or for the
validity or condition of the title of said property or for any
agreement with respect hereto. Any and all personal liability of
Parkway Bank and Trust Co. is hereby expressly waived by the
parties hereto and their respective successors and assigns.

This statement is based solely upon
information and belief upon informa-
tion furnished by the beneficiary or
beneficiaries of the aforesaid trust.
The undersigned has no personal
knowledge of any of the facts or
circumstances herein contained.

OF RECORD.

enclosures:

Registrar's Office shows the file in this attempt to sale property, subject to the following items and
F. I. N. 09-14-308-016-1003

~~Unit No. 103, in the Ballard Point Condominium, as delineated
on a survey on a survey of the following described real
estate: part of the south west 1/4 of the south west 1/4 of
Section 14 and part of the south east 1/4 of Section 15, Township
41 North, Range 12 East of the third principal meridian,
in Cook County, Illinois, which survey is detached as Exhibit
'A' to the Declaration of Condominium recorded with the
Recorder of Deeds as Document 25261198 and filed with the
Registrar of Titles as Document LR 3133750, together with
its terms, provisions, covenants, conditions and options
contained in and rights and easements established by the
Declaration of Condominium recorded November 29, 1979
as Document 25261198 and filed November 29, 1979 as
Document LR 3133750
Limitations and conditions imposed by the Condominium
Property Act.
F. I. N. 09-14-308-016-1003~~

City of Chicago - 4-16-91 City Hall - 11-87 et al (6)

6665563

BOX 110
ELITE COMM-WA
SHELBY STATION

6665563

UNOFFICIAL COPY

Property of Cook County

3959993

53N

3959993

91 APR 26 PM 3:56
CAROL MOSELEY-BRAUN
RECORDER OF DEEDS
COOK COUNTY

3959993

Record of Titles
Index to this Document
on Certificate of Title
No. 1440699
Vol. 28852 page 350
265022-57
Date 4-26-91
C.M. GONZALES

GREATER ILLINOIS
TITLE COMPANY
BOX 116
4/00524

1440699
NID
/

parallel with the South line of said Quarter-Quarter Section 320.0 feet thence South at right angles to said parallel line 23.0 feet; thence West parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14 and said line extended West, a distance of 600.75 feet to a point on a line drawn parallel to the East line of the Southeast Quarter (1/4) of Section 15, from a point on the South line of said Quarter Section 327.63 feet West of the Southeast corner thereof; thence North 02° 11' 00" East along said parallel line 813.66 feet to a point on the present South line of Ballard Road, said line being 33.0 feet South of and parallel with the Center line of said road; thence South 39° 40' 00" East along the South line of said road, 327.26 feet to the point of commencement (excepting from said tract of land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian).