PREPARED BY: L. EDMONDS 1000 E. WOODFLEL SCHAUMBURG, ILLINOIS 60173 AND WHEN RECORDED MAIL TO MORTGAGE CAPITAL CORPORATION 1000 E. WOODFIELD ROAD, SUITE 240 SCHAUMBURG, ILLINOIS 60173 3959101 SPACE ABOVE THIS LINE FOR RECORDER'S USE . Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 And it.

ATGAGE C7.PT

Aration organized under whose principal place of a MINNESOTA 55101 and recorded in Book/Volume and recorded in Book/Volume and SUBDIT 38 NOT 111 all the rights, titts and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 1991 ROBERT M NAVIGATO AND KATHLEEN M NAVIGATO HUSBAND AND WIFE to MORTGAGE CAPITAL CORPORATION a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of Suriness is 111 E. KELLOGG BOULEVARD, SUITE 215, ST. PAUL, ,as Document No. ,page(s) County Records, State of ILLINOIS 3959100 THE NORTH 33 1/3 FEET OF LOT 6 IN BLOCK 8 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH & OF THE NORTHEAST & OF SECTION 36, TOWNSHIP 38 NORM, RANGE 13, PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TELEFORD County Clarent LANDS X.N Pm, PIN: 19-36-218-022 Commonly known 8126 SOUTH TALMAN AVENUE: CHICAGO HALINOIS 60652 TOGETHER with the note or notes therein described or referred to, the money dell and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. MORTGAGE CAPITAL CORPORATION STATE OF MINICISCO ILLINOIS (NO SEAL) COOK COUNTY OF april 19, 1991 PETER PLFER BY: (Date of Execution) SENIOR VICE PRESIDENT ITS: undersigned, a Notary Public in and for said County and State, PETER PIFER 6081111111111111 uad. personally appeared known to me to be the SENIOR VICE PRESIDENT LINDA M. EDMONDS BY: ASSISTANT SECRETARY LINDA M. EDMONDS ITS: and ASSISTANT SECRETARY known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is this WITNESS: corporate seel of seld corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ha/she acknowledges said instrument to be the free set and " OFFICIAL BEAL " VANESSA ROEHRIG deed of said corporation. NOTENT PUBLIC STATE OF BUILDING THE MY COMM SEGON EXPONENCE 4 PROGET Notary Public L. Quil COOK County, ITHIS AREA FOR OFFICIAL NOTATIAL SEAL! My Commission Expires

## **UNOFFICIAL COPY**

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MEPUBLIC TITLE CORPANY 1500 M. SHORE MENGTON HEIGHTS, IL. 50004