

PREPARED BY:

L. EDMONDS
1000 E. WOODFIELD ROAD SUITE 240
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION
1000 E. WOODFIELD ROAD, SUITE 240
SCHAUMBURG, ILLINOIS 60173

3959218

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 1991 executed by RICHARD D THOMAS

to MORTGAGE CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF MINNESOTA
and whose principal place of business is 111 E. KELLOGG BOULEVARD, SUITE 215, ST. PAUL, MINNESOTA 55101
and recorded in Book/Volume No. , page(s) , as Document No.

described as follows:

LOT 182 IN CUMBERLAND HEIGHTS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
*ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1314083.

P. IN: 12-11-407-023

3959218

Commonly known as: 4916 NORTH PONTIAC AVENUE NORRIDGE ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA ILLINOIS (NO SEAL)
COUNTY OF COOK

On APRIL 18, 1991 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared PETER FIFER known to me to be the SENIOR VICE PRESIDENT and LINDA M. EDMONDS known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

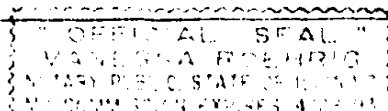
Notary Public _____ COOK County,
My Commission Expires _____

MORTGAGE CAPITAL CORPORATION

BY: PETER FIFER
ITS: SENIOR VICE PRESIDENT

BY: LINDA M. EDMONDS
ITS: ASSISTANT SECRETARY

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3959216

3959218