

# UNOFFICIAL COPY

FORM 35

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

3960761

Above Space For Recorder's Use Only

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 6, 1983 AND KNOWN AS TRUST No. 59363 and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 7, 1983 AND KNOWN AS TRUST No. 59364

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 17th day of SEPTEMBER

19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book and registered in the office of the REGISTRAR OF TITLES as Doc. No. LR 3654681 of records, on page 87 528 732, as document No. 87 528 732, to the premises therein described, AND ASSIGNMENT OF RENTS recorded as Doc. No. 87 528 733 and registered as Doc. No. LR 3654682 \* situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL CONTAINED IN EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF:

\* AND LOAN MODIFICATION AGREEMENT recorded as Doc. No. 89 566 820 and registered as Doc. No. LR 3843143

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

PERMANENT INDEX NO.: 11-30-308-004-0000, 11-30-308-003-0000

ADDRESS OF PROPERTY: 7537 and 7539 North Ridge Boulevard, Chicago, IL 60645

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 24th day of APRIL, 19 91

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: *[Signature]*  
VICE President  
Attest: *[Signature]*  
ASS'T. Secretary

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, IL 60473 (NAME AND ADDRESS)

LOAN NO. 18562-5.0

72-59-648 DB

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RELEASE DEED  
By Corporation

TO

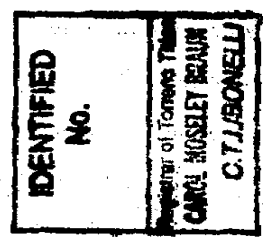
ADDRESS OF PROPERTY:

MAIL TO:

Sam Rickett  
20 N. Clark  
Chicago, IL 60602

STILL OPEN

849-65-26



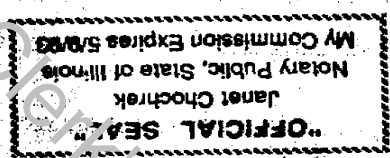
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Property of Cook County



Janet Chocholek  
NOTARY PUBLIC  
1991

THE UNDERSIGNED  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
Gloria M. Rasmussen, a notary public  
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND a corporation, and Martha Blaum personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24th day of APRIL, 1991

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## EXHIBIT 'A'

### PARCEL 1

THAT PART OF THAT PART OF LOT FOURTEEN (14) IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 30, TOWNSHIP 41, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WEBER HEIGHTS SUBDIVISION IN ROGERS PARK, AS LAID OUT DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF SAID SOUTH LINE OF WEBER HEIGHTS SUBDIVISION IN ROGERS PARK, AS LAID OUT AND EASTERLY LINE OF RIDGE ROAD, THENCE SOUTHEASTERLY ALONG SAID EASTERLY LINE OF RIDGE ROAD 50 FEET THENCE, EAST AND PARALLEL WITH SAID SOUTH LINE OF WEBER HEIGHTS SUBDIVISION IN ROGERS PARK, AS LAID OUT 150 FEET THENCE NORTHWESTERLY (AND) PARALLEL WITH SAID EASTERLY LINE OF RIDGE ROAD 50 FEET THENCE WEST ALONG SAID SOUTH LINE OF WEBER HEIGHTS SUBDIVISION IN ROGERS PARK AS LAID OUT 150 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 11-30-305-004-0000

ADDRESS OF PROPERTY: 7537 North Ridge Blvd., Chicago, Illinois 60645

ALSO

### PARCEL 2

LOT 4 IN WEBER HEIGHTS SUBDIVISION IN ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1913 AS DOCUMENT NUMBER 5236122, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 11-30-308-003-0000

ADDRESS OF PROPERTY: 7539 North Ridge Blvd., Chicago, Illinois 60645

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Cook County Clerk's Office

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