### **UNOFFICIAL COPY**

6.E. Loan #: 2831436

#### AFFIDAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as follows:

c. That I am the Grantee in a Montgage Assignment dated MINA 151 1688 assigning security interests to a sectain parcel of real estate commonly known as and legally described

a = 1

THE SOUTH OF GO FORT AS HEASURED ALDNO THE EAST AND MEST LINES OF LOT 61 IN BRILLADIS MADO ONE? NO. 2, A SUBDIVISION OF THE EAST HALF OF SECTION 27, TOWNSHIP 41 HOP, C. HANGE 9, EAST OF THE THIRD PRINCIPAL HERIOIAN, ACCORDING TO THE FLAT THERROW REGISTERED IN THE OPTICE OF THE REGISTERE OF THE OPTICES OF COOK COUNTY, ILGINOIS, ON MAY 15, 1974 AS DOCUMENT NUMBER 275,794, IS COOK COUNTY, ILGINOIS, ON MAY 15, 1974 AS DOCUMENT NUMBER

Ob 27. 407 021

1125 W. FULTON DR. STREAMWOOD

- 2. That I make this Arridavit to induce the Registrar of Titles to waive any objections as to stale date of delivery.
- 3. Now, therefore, affinit, his/ner herrs and/of successors, at all times shall indemnity and save harmless, the Registrar of litles, Cook County, Illinois, against all loss or damage to him arising by eason of delay in registration of this deed and the Registering of same on the Torren's Certificate of litle # 10009 and in relation to premises described berein, and all costs, charges, damages and expenses, and all claims and demands of every kind and nature, actions causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Dobbie Herndon/Sentor Representative G.E. Capital Mortgage Services, Inc. (Formerly Loown as Travelers Mortgage Services, Inc.)

Subscribed and Sworn to before me this 26th day of March 1991.

Susan R. Tod Notary Public SUGAN R TOWN NOTARY PUBLIC ST CHARLE OF MY STAND R POLICE MY COMMISSION EXEMPT (128/92

### 3960379

# UNOFFIGHAB COPY

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, VALLEY NATIONAL BANK, A National Banking Corporation, organized and existing under the laws of the United States of America, having is principal place of husiness at 615 Main Ave., Passaic N.J. the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by

### TRAVELERS MORTGAGE SERVICES, INC

the party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by

KEITH MANDOSKE AND LINDA MANDOSKE , HUSBAND/WIFE

to RESIDENTIAL FINANCIAL CORP.

and all its right, title in crest to the premises therein described as follows, to wit:

THE SOUTH 39.89 PROT AS MEASURED ALONG THE EAST AND WEST LINES OF LOT 61 IN BELLAIRE MANOR UNIT NO. 2, A SUBDIVISION OF THE EAST HALF OF SECTION 27, TOWNSHIP 41 NOFTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOR COUNTY, ILLINOIS, ON MAY 15, 1974 AS DOCUMENT NUMBER 2752784, IN COOK COUNTY, ILLINOIS.

which said mortgage is relatively to the confidence of the Recorder of Deeds of COOK CO.

· 165 FULTON DR. STEEPHINOOD

Together with the principal note therein described and in money due to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

STATE OF New Jersey)

DATED THIS

COUNTY OF Passale

DAY OF THICL

TZABETH A. DeSOU

, 1954

TTEST (CALCAL Assistant Vice Presiden
JOANNE MONACO
Assistant Cashier

I. THE UNDERSIGNED

, a Notary Public in and for said County and State, do hereby certify that the above-named officers of the Valley National Bank., are personally known to me to be the same persons and to be such officers, appeared before me this day in person and being duly sworm, and and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments in the free and voluntary net of said Valley National Bank., and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand a Notarial Seal this

Day of may 1983

(Notany Pholic)

THIS DOCUMENT WAS PREPARED BY:

MARGARET R. JOHNSTON My Commission Eagles May 11 1940

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## UNOFFICIAL COPY

Property of Coot County Clerk's Office

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