RECORDER'S OFFICE BOX NUMBER

**O**, . .

3961733

Transfer stomps affined & dorth

	-			
Form 2459 Rev. 5-77	Individual	Th⊕	above space for records:	rs use only
THIS INDENTURE, I AMERICAN NATION organized and existin America, and duly aut but as Trustee under the national banking associated of FEBRUARY party of the first part STREET, CHICAGO, I	MAL BANK AND g as a national be horized to accept as the provisions of a station in pursuance , 19 67 t, and NINA ALEX	TRUST COMPAN anking association and execute trusts with deed or deeds in true of a certain Trust, and known as Trust and Rander, AN UNMARK	under the laws of thin the State of ust duly recorded Agreement, dated ust Number RIED PERSON, 39	the United States of Illinois, not personally and delivered to said the 2ND 24507
			e second part.	
WITNESSETH, that s  (\$10.00)  considerations in hand the following rescribed  PARCEL 9:	d paid, does hereby d real estate, situat	v convey and quit clated in COOK	Dollars, and oth aim unto said part C	er good and valuable ies of the second part, ounty, Illinois, to-wit:
LOTS 2, 3 AND 4 13 THE SUBDIVISION OF THE NORTH EAST 16 FEET AND THE WEST 180 FEET OF BLOCK 4 OF OLIVER H. HORTON'S SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.				
PIN'S: 13-08-228-0	07 AND 13-08-22		1932.5 - 404 (810)	is the water therein
	Ope	<u>E.</u> ,	TALLE DE SERVI	(1.0) 08 24 4 (2) 08 28.1 8 020141816.
together with the tenements and appurtenances thereunto belong in 3.  TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.				
	Et	cempt under provi	sions of Paragr	raph <u>E</u> , Section
		eal Estate Trust		
		4-30-81	X Que of N	de then
		<u>4-30-91</u> Date	Buyer, Selv	fer or Representative
This deed is executed by the po- granted to and vested in it by of every other power and author real selate, if any, recorded or	arty of the first part, as Ti the terms of said Deed or try thereunto enabling. The recisional in said county	rustee, as aforesaid, pursua Deeds in Trust and the pri is deed is made subject to t	nt to one in the exercise ovisions of safe Trust Agriche liens of one the deeds	o of the power and authority ement above mentioned, and antid/or marigages upon said
IN WITNESS WHEREOF, said pot to these presents by one of its to above written.	ety of the first port has co	sused its corporate seal to blant Vice Presidents and aff	ested by its Assistant for	retary, the day and year lits!
WI 6 1825		ANGERICAN HA	Tollette, de aloresaid, ar	FT COMPANY OF CHICAGO
(01701A)	Ву	( 1U/l)	WW	WIT AND T WHELLAN
SEAL		7	2001/	IICE PRESIDENT
- Cart	Attest		(2) Gn	BOWSIE F. B. B. TOP
STATE OF ILLINOIS,	SS.			
J. M. WHELAN THIS INSTRUMENT PREPARED BY	I, the undersigned,	a Notary Public in and for the Vice P. NO TRUST COMPANY Of to be the same persons who Vice President and Assistant they signed and deliged that they signed and deliged they are the they are the they are they are the they are the they are the they are they	e County and State aforest resident and Assistant S CITICAGO, A National se names are subscribed to ant Secretary respectively, ivered the said instrument National Manhing Arminist	sid. DO HEREBY CERTIFY, ecretary of the AMERICAN Banking Association, Grantor, on the Gregology instrument as a preserve of the Company of the Company of the Company of the Uses and purposes that said Assistant Secretary, ed the corporate send of said ant Secretary's own free and Association for the uses and Association for the uses and
AMERICAN NATIONAL BANK	therein set forth; and the cor	e said Assistant Secretary the porate seal of said National	en and there acknowledged Banking Association cause	that said Assistant Secretary, sed the corporate seal of said
STANLES OFFICIAL COAL	purposes ingrein set fort	e free and voluntary act o	f said National Banking	Association for the uses and
Notary Public. State of I My Commission Expires 6	Given Inder my ham		<b>{</b>	Date 4/15/91 Notary Public
D HAME Housel, E STREET atte	man + Kap	21010	insei	FOR INFORMATION ONLY IT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
I CITY Cherry	ectin I Ida fu Shele- o, 60603		5259 N. NW	HGHWY, CHGO, IL
E E R	OR			
Y INSTRUCTIONS	OK			······································

## **UNOFFICIAL COPY**

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Deed