ILLINOIS

COUNTY OF COOK (T) LOAN. NO 165020184 POOL NO 00601835

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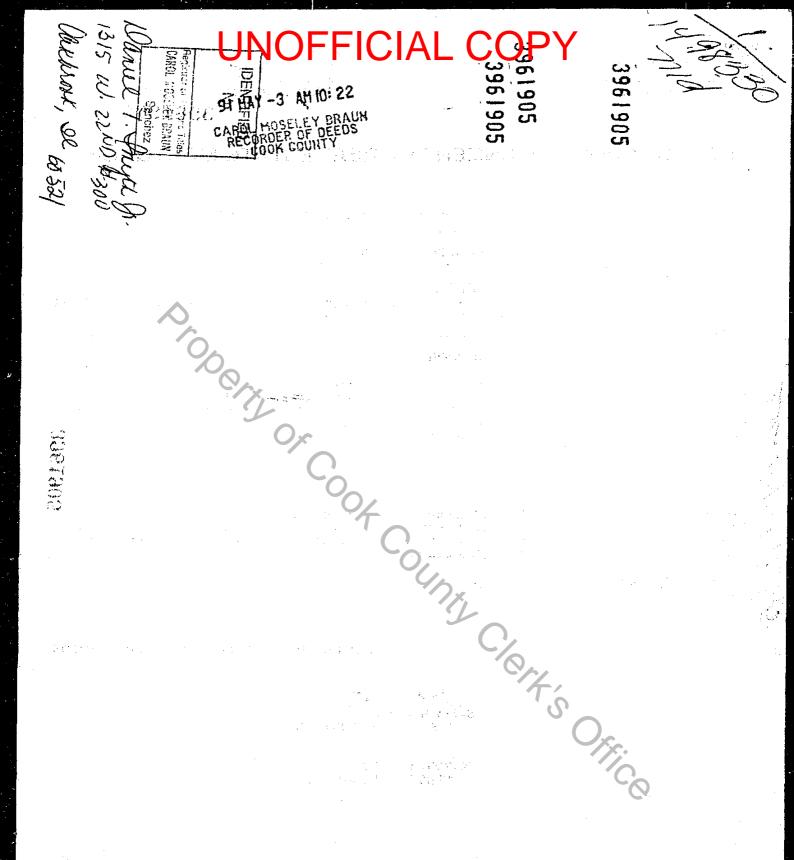
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RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 S. FREDERICK, MD. 21701-0907

39**61**905

000 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| DOD WALLE DECETION | | |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR VALUE RECEIVED, KRUPP RES | IDENTIAL MORTGAGE CORPORATION | , A FLORIDA CORPORATION |
| | | |
| located at <u>470 ATLANTIC AVEN</u> hereby grants, assigns, and | UE, BOSTON, MA 02210 | MODICACE CODDODATION A MICHICAN |
| CORPORATION | CTUIISTETS CO MIDEAND | WONTGAGE CORPORATION, A WICHIGAN |
| located at 650 SOUTH NORTHLAKE BLVD | SUITE 450, ALTAMONTE SPRINGS, F | LORIDA 32701 |
| Estate Mortgage dated <u>MARC</u> | interest of undersign | ed in and to that certain Real |
| BACHELOR AND DIANE L YOEHN, A SPINST | 7. 1988 , EXE | cuted by LEE P. DOYLE, A |
| | | |
| and recorded in lip:r/cabine | SE CORPORATION | 2260/5)/dravor |
| document/instrument no369 | 94442 mic | page(s)/drawer rofilm # |
| pin number <u>09 27 420 015</u> | tct # | T498330 |
| plat of <u>COOK</u> | - | cribed hereinafter as follows: |
| LOT 22 IN BLOCK 2 IN FRED 1, GILLICK'S CE OF SECTION 27, TOWNSHIP 41 NORTH, RAM | NTER ST. ADDITION TO PARK RIDG TO 12 FAST OF THE THIRD PRINC | GE, IN THE SOUTHEAST 1/4 IPAL MERIDIAN IN COOK |
| COUNTY, ILLINOIS PIN #: 09 27 420 015 | ie ie, end or the mile mile | IPAL MERIDIAN, IN COOK 3961905 |
| | C' | <u> </u> |
| | | 9 |
| | 0/ | <u> </u> |
| Property Address: 236 NOR7 Together with the note or no | H SEMINARY AVENUE, PAR | K RIDGE, IL 60068 |
| due and to become due there | on with interest, a | nd all rights accrued or to |
| accrue under said Real Estat | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 5 | | |
| Dated OCTOBER 1, 1989 | ~?>x | |
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| 7 | | |
| |) אם ממוומא | SIDENTIAL MORTGAGE CORPORATION |
| | RROFF RES | SIPRITAL MORIGAGE CORPORATION |
| | n an 1. | 7 |
| E | 34 Sally Strett | 0 |
| | SALLY HYATT | |
| | ASSISTANT VICE PRE | SIDENT |
| E | 14 / larian / | leyers ! |
| · | MARIAN MEYERS | |
| STATE OF MARYLAND | ASSISTANT SECRETA | RY |
| STILL OF MANTEAND | | |
| COUNTY OF FREDERICK | _) | |
| On OCTOBER 1, 1989 | , before me WA | YNE ROBERT EDELEN |
| personally appeared SALLY H | YATT | and |
| MARIAN MEYERS | | personally known to me idence) to be the person(s) |
| (or proved to me on the basi who executed the within inst | s of satisfactory everument as ASSISTANT | vice president |
| and ASSISTANT SECRETARY | and acknow | ledged to me the corporation |
| executed it | / | |
| | | |
| Ill Fild Whi | | DOCUMENTO DA |
| Notary public in and for sai | | PREPARED BY |
| WAYNE HOBERT EDELEN (COMMISS | ION EXP. 07/2//94) | |
| THE ROBERT EST | | KARLEEN PARKER |
| NOTARY | | P.O. BOX 3829 FREDERICK, MD 21701 |
| i Dinin | | THE DETITION, MID ETTOT |
| (OAS.IL) | | . The court of the state of the |
| C = S.010.0006 P = S.026.001 | J = 152.\$.00061 | |
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