

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage

3962684

09459074

American Savings and Loan Association, formerly known as State Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BANK AND TRUST COMPANY OF ARLINGTON HEIGHTS AS TRUSTEE UNDER TRUST AND NOT PERSONALLY

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14th day of JUNE, A.D. 1984, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

XX of records, on page XX, as document No. 3377027, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ to the premises therein described, as follows to-wit:

LOT 9 IN BARRINGTON TRAILS, UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 2 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 17, 1956, AS DOCUMENT NUMBER LR 1,695,794.

PIN# 02-04-105007  
PROP: 127 S. Deerpath Rd, Barrington, Ill

situated in the City of BARRINGTON County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

7th day of MAY, A.D. 19 87

American Savings and Loan Association  
assignee of FCA MORTGAGE CORPORATION

ATTEST:  
Sheila Brown  
Sheila Brown, Assistant Secretary

By Sandra Austin  
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA  
COUNTY OF SAN JOAQUIN

Margaret Luchini the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION personally known to me to be the

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of MAY, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:  
RAMONA BOHANNAN/BENEFICIARY AND DEMANDS

Margaret Luchini  
Margaret Luchini Notary Public

Ramona Bohannan



730316 Halleyna 71-02-527

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LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBIT

# UNOFFICIAL COPY

1415389  
IN DUPLICATE

3962684

3962684

89 MAY -7 PM 12:37  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

IDENTIFIED  
No. \_\_\_\_\_  
SOPHOMORE A TORRES TITLES  
CAROL MOSELEY BRAUN  
CT. AGONZALEZ

3962684

CHICAGO TITLE INS.  
6#  
72-98.650

Propert... Cook County Clerk's Office