

UNOFFICIAL COPY 3952785

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of ONE HUNDRED SIXTY EIGHT THOUSAND SEVEN HUNDRED AND 00/100 Dollars (\$ 168,700.00), lawful money of the United States of America, to it in hand paid by

STATE FARM LIFE INSURANCE COMPANY

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 27TH day of JUNE, A.D., 1988, made by RONALD D. SHERMAN AND LISA A. SHERMAN, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

THE SOUTH 60.43 FEET OF THE EAST 18.45 FEET OF LOT 8 AND LOT 7 (EXCEPT THE WEST 13.10 FEET OF THE SOUTH 85 FEET OF THE NORTH 140 FEET OF SAID LOT 7) IN BLOCK 6 IN ARTHUR T. MC INTOSH & CO'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 1282197.

Which said Mortgage is REGISTERED in the REGISTRAR'S Office of the County of COOK in the State of ILLINOIS as Document Number 3720518.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 18th day of July, A.D., 1988.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney Vice President WILLIAM M. KEARNEY VICE-PRESIDENT

Attest: Sandra Daljean Assistant Secretary

STATE OF ILLINOIS) COUNTY OF COOK) SS

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 18th day of July, A.D., 1988.

Carole L. Drake Notary Public

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires:

P-9

TAX IDENTIFICATION NUMBER: 04-07-402-032 & 034 PROPERTY COMMONLY KNOWN AS: 3937 W. WALTERS AVENUE NORTHBROOK, IL 60062



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My Commission Expires 2/28/92
 Notary Public, State of Illinois
 Carol L. Drake
 "OFFICIAL SEAL"