-selve my

Know All Men By These Present	s, That the DRAPER AND KRAMER	, INCORPORATED, a
Corporation of the State of Illino		
of the sum of ONE HUNDRED SIXTY		
Dollars (\$ 168,700.00 ), lawfi	il money of the United States	of America, to it in
hand paid by		

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign,

## STATE FARM LIFE INSURANCE COMPANY

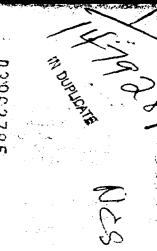
assigns, a certain Indenture of Mortgage, bear	the second part, its successors and the 27TH day
assigns, a certain Indenture of Mortgage, bear of JUNE, A.D., 1988, me	de by RONALD D. SHERMAN AND LISA
SHERMAN, HIS WIFE	
and all its right, title and interest to the p to-wit:	
THE SOUTH 60.43 FEET OF	THE EAST 18.45 FEET OF LOT
8 AND LOT 7 (EXCEPT THE WEST 13.10 FE NORTH 140 FFET OF SAID LOT 7) IN BLOC	E OF THE SOUTH BS FEET OF THE
CO'S MISSIO" HILLS ESTATES, BEING A S	UBDIVISION OF THE SOUTH 1/2
OF THE SOUTHEAST 1/4 AND THAT PART OF	THE SOUTH 1/2 OF THE SOUTHWEST
1/4 WHICH LIES FAST OF SANDERS ROAD O	F SECTION 7, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL ILLINOIS, ACCORDI'S TO THE PLAT REGIS	
1282197.	TENES NO SOSSILITE HONDEN
TOR	
Which said Mortgage is * LuISTERED	in the REGISTRAR'S Office of the
County of in the State of	ILCINOIS as Document
Number 3720518	
Together with the principal note therein grow due thereon with the interest, To Have ar	
of the second part, its successors or assigns,	
in the said Indenture of Mortgage contained	)
In Witness Whereof, the first party has	
authorized officers, and has caused its Corpor	
18th day of July	
	DRAPIR AND KRAMER, INCORPORATED
	BY: Clary News
	BY: Wice President WILLIAM AM TEADNEY
Attest: Sandy Deletary	WILLIAM M. KEARNEY
Assistant Secretary	Vice President
Assistant Secretary STATE OF ILLINOIS) SS COUNTY OF COOK )	WILL AM M. KEARNEY VICE PRESIDENT
Assistant Sectionary  STATE OF ILLINOIS) SS COUNTY OF COOK )  I, Carole L. Drake a N	WILL AM M. KEARNEY  VICE PRESIDENT  otary Public in and for said County
Assistant Secretary  STATE OF ILLINOIS) SS  COUNTY OF COOK )  I, Carole L. Drake a N  and State, do hereby certify that the above na	Vice President WILLIAM M. KEARNEY VICE PRESIDENT otary Public in and for said County med Vice President and the above named
Assistant Secretary  STATE OF ILLINOIS) SS  COUNTY OF COOK )  I, Carole L. Drake a N  and State, do hereby certify that the above na Assistant Secretary of the DRAPER AND KRAMER,	Vice President WILLAM M. KEARNEY VICE PRESIDENT  otary Public in and for said County med Vice President and the above named INCORPORATED are personally known to
Assistant Secretary  STATE OF ILLINOIS) SS  COUNTY OF COOK )  I, Carole L. Drake a N  and State, do hereby certify that the above na Assistant Secretary of the DRAPER AND KRAMER, me to be the same persons whose names are subs such officers and to be such officers, appears	Vice President WILLIAM M. KEARNEY VICE PRESIDENT  otary Public in and for said County med Vice President and the above named INCORPORATED are personally known to cribed to the foregoing instrument as d before me this day in person and,
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Assistant Secretary  STATE OF ILLINOIS) SS  COUNTY OF COOK )  I, Carole L. Drake  and State, do hereby certify that the above na Assistant Secretary of the DRAPER AND KRAMER, me to be the same persons whose names are substituted in the such officers, appeared being first duly sworn, said and acknowledged respectively signed, sealed with the corporate the free and voluntary act of said DRAPER AND own free and voluntary act of such Vice Preside by authority of the Board of Directors of said therein set forth, and that the seal affixed to of said corporation.  Given under my hand and Notarial Seal this A.D., 1988  THIS INSTRUMENT PREPARED BY:	WILLIAM M. KEARNEY  VICE PRESIDENT  otary Public in and for said County med Vice President and the above named INCORPORATED are personally known to cribed to the foregoing instrument as d before me this day in person and, that they are such officers, that they seal and delivered said instrument as KRAMER, INCORPORATED, and as their ent and Assistant Secretary respectively corporation for the uses and purposes o said instrument is the corporate seal
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TAX IDENTIFICATION NUMBER: 04-07-402-PROPERTY COMMONLY KNOWN AS: 3937 W. WALTERS AVENUE NORTHBROOK, IL 60062

04=07-402-032 & Garole L. Utake

Notary Public, State of Illinois

My Commission Expires 2/23/92



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"OFFICIAL SEAL"
Carola L. Drake
Notary Public, State of filinois
My Commission Expires 2/23/92

Saparin KALPO.