

Know all Men by these Presents, that the

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

JAMES BAXTER AND KAREN B. BAXTER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of MARCH, A.D. 19 87, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 28921 of Records, on page 114, as Document No. 3601072, and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of bearing date the day of A. D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART OF:

PIN # 03-33-216-002
107 South Donald, Arlington Hts., IL 60005

LOT 2 IN STOLTZNER'S GREENVIEW ESTATES THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 7, 1959, AS DOCUMENT NUMBER 1890124.

locorder

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Managing Agent* and attested by its Assistant Secretary, this 10th day of February, A. D. 19 90.

* David E. Albertson
Managing Agent for
Arlington Heights Federal
Savings & Loan Association,
in Receivership and Arlington
Heights Savings Association, F.A.
in Conservatorship.

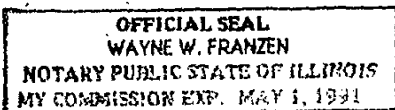
By: [Signature] Managing Agent *

Attest: [Signature] Assistant Secretary

STATE OF Illinois }
COUNTY OF Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David E. Albertson, personally known to me to be the Managing Agent* of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A., a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Managing Agent and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 10th day of February, A. D. 19 90

My commission expires

This instrument was prepared by: Howard F. Lass

[Signature] Notary Public.

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

CG-31934

3962062

UNOFFICIAL COPY

1444227
IN DUPLICATE

3962062

91 MAY -3 PM 2:12
CAROL MOSELEY BRAUN
RECORDER OF DEEDS
COOK COUNTY

3962062
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REGISTERED
IDENTIFIED
No.
Registrar of Torts & Claims
CAROL MOSELEY BRAUN
FATIGUETTAS

First American Title Insurance
Company of the Mid-West
100 North LaSalle Street Suite 400
Chicago, Illinois 60602 750.6780

Property of Cook County Clerk's Office

Mail to John Haas
115 S. Emerson
Mt. Prospect IL 60056

UNOFFICIAL COPY

This instrument was prepared by HOWARD F. LASS

My commission expires

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 1, 1991

GIVEN under my hand and notarial seal, this 10th day of February, A. D. 1990

severally acknowledged that as such Managing Agent Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

DO HEREBY CERTIFY that David E. Albertson, personally known to me to be the Managing Agent of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument appeared before me this day in person and

I, the undersigned, a Notary Public in and for said County in the State aforesaid, COUNTY OF COOK }
SS. }
STATE OF ILLINOIS

By: *[Signature]* Managing Agent *
Attest: *[Signature]* Assistant Secretary
David E. Albertson
Managing Agent for
Arlington Heights Federal
Savings & Loan Association,
in Receivership and Arlington
Heights Savings Association, F.A. Attest:
In Conservatorship.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.
IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Managing Agent and attested by its Assistant Secretary, this 10th day of February, A. D. 1990

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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of MARCH, A. D. 19 87, and REGISTERED Book 2893-1 of Records, on page 114, as Document No. 3601072, and Additional Advance Agreement dated 19 and recorded as Document No. a certain Assignment of bearing date the day of County, in the State of Illinois, in Book of Records, on page as Document No. as Document No. in the office of County, in the State of Illinois, in Book of Records, on page as Document No.

known all then by these presents, that the ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto JAMES BAXTER AND KAREN B. BAXTER, HIS WIFE

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11-032000-2

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

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Mail to JSM has
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Forsyth

Property of Cook County Clerk's Office

144427
IN DUPLICATE

3962062

91 MAY -3 PM 2:12
CAROL MOSSEY BRAUN
RECORDER OF DEEDS
COOK COUNTY

3962062

3962062

IDENTIFIED
No.
Register of Tolls & Taxes CAROL MOSSEY BRAUN FATIGATED

First American Title Insurance
Company of the Mid-West
100 North LaSalle Street Suite 400
Chicago, Illinois 60602 750-6780