And Release of Mortgage

#1-23400-11

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

State of Illinois a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Stanley Rzeznik and Wladyslawa Rzeznik, his wife and Joseph Rzeznik, a bachelor

, all the and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19th

September

19th

, A.D. 1977 , and recorded in the Recorder's Office of

Loan No.

Cook

County, in the State of

Illinois

of records on page

day of September , and recorded in the Recorder's

of Rents dated the Office of Cook

County, in the State of Illinois

, as document No. 2973818

of records, on prec book

, as document No. 2973819

, to the premises therein

, and a certain Assignment

described, as follows, to-wit:

Lot Six (6) in Block One (11, in Collins and Gauntlett's Henderson St. Subdivision a Subdivision of the Northwest Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) of Section Twenty One (21), Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian.

P.I.N. #13-21-410-015-0000

Property Address:

4915 W Roscoe Street

Chicago IL 60641

situated in the City State of Illinois

of Chicago County of Cook

, together with rin he appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate s in to be hereto affixed, and has caused its name to be

Vice

President, and attested by its Assistant Secretary, this

бth

day of

signed to these presents by its

June

A.D., 1989

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Secretary

Vice

President

STATE OF Illinois

I,Ann M. Nowinski

the undersign a a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the

Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Assistant a corporation, and Ann Lukasiewicz Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of 6±h

, A.D. 19₈₉

THIS INSTRUMENT WAS PREPARED BY:

Lottie Pacura

2300 North Western Avenue

Ann M. Nowinski

Notary Public

PRIVATE REAL My Commission Expires :

Chicago II. 60647 For the protection of the owner, this release shall be filed with the recorder whose office the mortgage or deed of trust was filed.

29 1-4PASP-69 -

44053-7 (1/74)*
34SR — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

S.# L.HUZb-12,-

Total Section

CHICAGO, ILLINOIS 60639

396207

3962071

TETULAL SEN Ann M. Bentu Belany Pabla, Sala No C. oriented

Coot County Clort's Office

Pel me

IN OUPLICATE