## UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

3962138

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received. the undersigned, First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street Evanston, Illinois 60204 does hereby sell, assign, transfer and convey to Talman Home Federal Savings and Loan Association having it's office at 4242 N. Harlem Avenue of Illinois. Norridge, Illinois 60634 dated 07/10/89 executed , all right, title and interest in and to that certain Mortgage executed by Jack M. Levin and Elaine J. Levin, Husband and Wife

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register County on 07/12/89 Cook as Document Number 3809046 applicable to the property therein described as follows:

UNIT NUMBER 1700 IN THE WILLOWS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO & BOTH INCLUSIVE, AND LOT 9 (EXCEPT THAT PART TAKEN FOR VINE STREET), IN BOTTCHER'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3962138

PARCEL 2:
LOTS 1 AND 2, 4 TO 13, 18 TO 26, 32 AND 33 AND THE NORTH 14.56 FEET OF
LOT 27 IN ERPELDING'S SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3 AND 4
LEXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET OF SAID LOT 4) IN BLOCK
1 IN SHEFFIELD'S SOUTH ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH
WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, BANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY WAS ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM WHICH WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 25470531, AND FILED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY AS DOCUMENT NUMBER LR. 3132879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

First Illinois Bank of Evanston, N.A. Assignor:

I. mence Attest: Patricia C. Newman Veronica/T. Mensch امرت 0 Its: Secondary marketing Delivery its: \_\_Vice\_President

61 1177 - 5 STATE OF ILLINOIS

COUNTY OF Cook

, a notary public in and for said county and state The undersigned aforesaid, DO HEREBY CERTIFY, that Veronica T. Mensch personally known to me to be the Vice President Patricia C. Newman

Secondary Marketing Delivery respectively of First Illinois Bank of Evanston, N.A. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this day of July lith . 19 90

taignet Notary Public

"OFFICIAL SEAL" MARGAPET A. CLARK HOUSE THE COOR COURTY HOTARY FURTH MY COMMISSION EXPIRES 3-20-93 This document prepared by:

First Illinois Mortgage Corporation 1440 Renaissance Drive Suite 200

Mail To: Park Ridge, Illinois 60068 Carol I Budnik

## **UNOFFICIAL COPY**

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Mail To: 1440 Keustaasuce Drive Suite 200 First Illinois Mortdade Corporation

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MY COMMISSION EXPIRES 3-20-13 MARGARET A, CLARK MOISSY SURINGS COURST SERVINGS "OFFICIAL SEAL"

This document prepared by: Notary Public

47TT Given under my hand and notatial seal this

and purposes therein set forth.

and as the free and voluntary act of tor the uses First Illinois Bank of Evanston, N.A.

First Illinois Bank of Evanston, N.A.

Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act

appeared before me this Secondary Marketing Delivery respectively of

Patricia C. Newman bersonally known to me to be the vice president I, The undersigned, a notsry public aforesaid, DO HEREBY CERTIFY, that Veronica T. Mensch , a notary public in and for said county and state

COUNTY OF COOK

STATE OF ILLINOIS

CO Secondary Harketing Delivery Patricia C. Newman

as of this

First Illinois Bank of Evanston, W :10ngi22A

> <sup>06</sup> 61 Park Ridge, Illinois Dated at

Permanent Index No.: 14-33-316-079-1005

Cotto Office 1700 N Larrabie Chicago IL 60614 Property Address:

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RECORDER COUNTY

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