RUTH E. SHARKEY 10635 Ewing Avenue Chicago, Illinois 60617

AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that EAST SIDE BANK AND TRUST COMPANY

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Leonard C. Hawkinson and Shirley D. Hawkinson, His Wife

, all the and State of of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of Cook County, in the State of

, 1971 , and recorded in the Recorder's Office of Illinois , in book

of records, on page

2554593 , as document No.

, and a certain Assignment

of Rents dated the

March

, and recorded in the Record-. 19

er's Office of

County, in the State of

, in

ecords, on page book

, as document No.

, to the premises therein

described, as follows, to wit:

Lot Twelve (except the North Fifteen (15) feet thereof) (12) The North Twenty-One (21) feet of Lot Thirteen (13) in Block Eight (8), in Stateline Park, being Peter Foote's Subaivision in the Northeast Fractional Quarter (1/4) of Section 17, Township 37 North, Renge 15, East of the Third Principal Meridian.

3962213

P.I.N.: 26-17-209-057

Common Address:

10736 State Line Road

Chicago, IL 60617-6805

situate in the

City

of

Chicago

County of

Cook

and

State of

EGAL FOLLOWS MORTGA

Illinois

, together with all the appurtenances and privileges thereunto belonging or apper-

taining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

SR. VICE

President, and attested by its

Exec. V.P. &

25th

to be signed to these presents by its

March

A.D., 19 91

ATTEST:

V.P. & Secretary Casimir

J. Montella - Sr.

President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned

, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

S. J. Montella

Vice

personally known to me to be the Sr. Vice

President of EAST SIDE BANK AND TRUST COMPANY

Exec. V.P. & Casimir V. Janik personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Exec. V. P. & Secretary, they signed and delivered the said instrument as Sr. Vice and Exec. V.P. & Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. A.D. 19 91 GIVEN under my hand and Notarial scal this 25th

"OFFICIAL SEAL" Rull L. Sharkey

Notary Public, Worke of Illineis My Commission Expires Mar. 26, 1994

Notary

Mortgage

Release

MAIL TO:

AND TRUST COMPANY
10635 S. Ewing Ave., Chicago, IL 60617 (312) 375-8700
10535 S. Torrence Ave., Chicago, IL 60617 (312) 375-8700
13356 S. Battmore Ave., Chicago, IL 60633 (313) 646-6100
15901 S. Central Ave., Oak Forest, IL 60452 (312) 535-6350 EAST SIDE BANK

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Droberty of Coot County Clerk's Office

10736 STATELINE ROAD

LEONARD C HAWKINSON

CHICAGO, MUNOIS

3962213

Form 83-469 BANKCHAFT

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