

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5101 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3377

RELEASE OF MORTGAGE

Loan No. 171083-4

3963533

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DOROTHY SHIRLEY HESSE, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2960159 to the premises therein described to-wit: ASSIGNMENT OF RENTS, DOCUMENT NO. 2960160, DATED 6-28-77

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 722 GRACELAND #105; DES PLAINES, IL 60016  
Permanent Index Number: 09-17-423-028-1005



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30TH day of APRIL, 1991

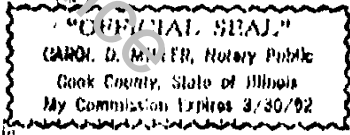
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Dorothy Shaver* Loan Servicing Officer By: *Carol D. Miller* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
CAROL D. MILLER  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
DOROTHY S. HESSE  
722 GRACELAND #105  
DES PLAINES, IL 60016

LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

Property of Cook County Clerk's Office

3963533

UNOFFICIAL COPY

Unit No. 105 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 4 and 5 all in Block 7 in Parson and Lee's Addition to Des Plaines, being a Subdivision of parts of Sections 17 and 20, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "C" to Declaration of Condominium made by First Bank of Oak Park, an Illinois Corporation as Trustee under Trust Agreement dated June 1, 1975 and known as Trust 10647 recorded in the Office of the Recorder of Cook County, Illinois as Document No. 2917700; together with an undivided 2.05 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

1. Also together with an easement for parking purposes in and to Parking Area No. 60 as defined and set forth in said Declaration and survey.
2. Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.
3. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office

1232950

Redmond

03963533

REGISTRAR OF DEEDS  
CAROL MOSELEY BRAUN  
MAY 10 AM '04

03963533

IDENTIFIED No.	
SEARCHED INDEXED	SERIALIZED FILED
MAY 10 2004	
CLERK OF DEEDS	

722 GRACELAND  
DES PLAINES, IL  
#105 60016