

Loan No. 9389-14 blk

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto Robert A. Synton, a single person never married, and Susan M. LoPinsko, a single person never married, of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the 29th day of April A.D. 1988, registered in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page [blank], as Document No. 3704767, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

See Rider or Separate sheet attached hereto and made a part of this Mortgage

PARCEL 11 LOT 12 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE EXTREME NORTHERLY CORNER OF LOT 15 AFORESAID; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF RIVERSIDE PARKWAY (RIVERSIDE BOULEVARD) A DISTANCE OF 36.40 FEET TO A POINT; THENCE CONTINUING IN A SOUTHWESTERLY DIRECTION ALONG THE SOUTHEASTERLY LINE OF RIVERSIDE PARKWAY (RIVERSIDE BOULEVARD) WHICH FORMS AN ANGLE OF 157 DEGREES 41 MINUTES 00 SECONDS WITH THE LAST DESCRIBED COURSE MEASURED FROM NORTHEAST TO SOUTHWEST, A DISTANCE OF 32.13 FEET TO A POINT; THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 72 DEGREES 06 MINUTES 00 SECONDS TO THE LAST DESCRIBED COURSE, MEASURED FROM NORTHEAST TO EAST, A DISTANCE OF 60.83 FEET TO A POINT ON THE NORTHEASTERLY LINE OF LOT 15 AFORESAID; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF LOT 15 AFORESAID, WHICH FORMS AN ANGLE OF 54 DEGREES 43 MINUTES 00 SECONDS WITH THE LAST DESCRIBED COURSE, MEASURED FROM WEST TO NORTHWEST, A DISTANCE OF 37.21 FEET TO THE POINT OF BEGINNING, BEING THE EXTREME NORTHERLY CORNER OF LOT 15 AFORESAID). LOT 16 (EXCEPT THE SOUTHWESTERLY 14.23 FEET THEREOF, ALL IN PARKWAY SUBDIVISION OF PARTS OF LOTS 1, 2 AND 3 OF THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE WEST PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 21 LOT 14, AND THE SOUTHWESTERLY 1/2 (MEASURED ON THE NORTHWESTERLY AND SOUTHEASTERLY LINES) OF LOT 12 (TAKEN AS TRACT) (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE EXTREME WESTERLY CORNER OF LOT 14 AFORESAID; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 14 AFORESAID, A DISTANCE OF 59.21 FEET TO A POINT; THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 128 DEGREES 17 MINUTES 00 SECONDS WITH THE LAST DESCRIBED COURSE, MEASURED FROM NORTHWEST TO EAST A DISTANCE OF 62.06 FEET TO THE POINT OF INTERSECTION OF SAID COURSE WITH THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY 1/2 OF SAID LOT 12; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE WHICH FORMS AN ANGLE OF 54 DEGREES 43 MINUTES 00 SECONDS WITH THE LAST DESCRIBED COURSE MEASURED FROM WEST TO NORTHWEST, A DISTANCE OF 155.35 FEET TO A POINT ON THE NORTHWESTERLY LINE OF LOT 13 AFORESAID; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINES OF LOTS 13 AND 14 AFORESAID, TO THE POINT OF BEGINNING, BEING THE EXTREME WESTERLY CORNER OF LOT 14 AFORESAID, IN PARKWAY SUBDIVISION OF PART OF LOTS 1, 2 AND 3 OF THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE WEST PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3963925

3963925

DELIVERY NAME MAIL TO: FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER CITY WESTCHESTER, IL 60154-4391 OR INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 7056 Riverside Drive Berwyn, IL 60402

UNOFFICIAL COPY

1/15/06  
5:01 PM  
03963925

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101 MAY 13 AM 11:28  
CAROL ROSEN  
REGISTRAR OF TITLES  
IDENTIFIED  
IN

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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RECEIVED

RECORDER'S OFFICE BOX NUMBER

INSTRUCTIONS

OR  
WESTCHESTER, IL 6054-4391

CITY

2121 S. MANHEIM ROAD  
ASSOCIATION OF WESTCHESTER  
FIRST FEDERAL SAVINGS & LOAN

STREET

MAIL TO:

NAME

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

7056 KATYDALE DRIVE  
BETHUN, IL 60402

THIS INSTRUMENT WAS PREPARED BY  
Edward A. Matuga, Attorney at Law  
2121 Mannheim Road  
Westchester, Illinois 60544-4391

OFFICIAL SEAL  
Bonnie Lou Kucera  
Notary Public, State of Illinois  
My Commission Expires 7/13/92

personally known to me to be the  
Secretary of said corporation whose  
names are subscribed to the foregoing instrument, appeared before me this day in  
person and severally acknowledged that as such Vice President and  
Secretary, they signed and delivered the said instrument of writing as  
President and  
Secretary of said corporation and caused the corporate  
seal of said corporation to be affixed thereto, pursuant to authority given by the  
Board of Directors of said corporation as their free and voluntary act, and as the  
free and voluntary act and deed of said corporation for the uses and purposes therein  
GIVEN under my hand and notarial seal, this 4th  
day of April, A.D. 19 91.

STATE OF ILLINOIS )  
County of Cook ) ss.  
I, the undersigned, a Notary Public in and for said County in the State of aforesaid,  
DO HEREBY CERTIFY that Gregg P. Goornans personally known to me to be the Vice President of  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and  
Mary S. Sutti

of April, A.D. 19 91,  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER  
Vice President  
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
In Witness Whereof, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER  
hath hereunto caused its corporate seal to be affixed, and these presents to be signed  
by its Vice President, and attested by its  
Secretary, this 4th day

PIN # 16-30-300-030  
16-30-300-001

has caused to be prepared and recorded hereon in whole and made a part of this mortgage.

her  
and  
may  
d.

3669925

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Property of Cook County Clerk's Office

1 Jan

1998