## ASSIGNMENT OF MORTGAGE

3963934

STATE OF ILLINOIS SS COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, HORIZON FEDERAL SAVINGS BANK, a federally chartered savings bank organized and existing under the laws of the United States of America, does hereby grant, bargain, sell, convey, and deliver unto the HORIZON SAVINGS BANK, F.S.B., WILMETTE, ILLINOIS its successors and assigns, that certain mortgage executed by Donald R. Larson and Mary Ann Larson, husband and wife
, to HORIZON FEDERAL SAVINGS BANK, in the

principal sum of ONE HUNDRED TWENTY FIVE THOUSAND AND NO/100 DOLLARS ) dated the 9th day of the marconner of Deeds of (\$125,000.00] in the office of day of 1987 April Cook County, as Document Number 3608567 together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said morcgage (see attached legal):

Lot 38 (except North 80 feet thereof) Lot 39 (except the North 80 feet thereof) for 40 (except North 80 feet thereof) in Woodbridge and Rend's Subdivision of Lots 1 to 8 both inclusive, and the West 33 feet of Lot 9 in Block "P" of the Resubdivision of Block "P" in Morgan Park, Washington Heights and Lots 1 to 7 both inclusive, in Block 15 in Washington Heights Section 18, Township 37 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

TORRENS CERTIFICATE # 1486785 PIN: # 25-18-302-002-5000

PIN: #

ADDRESS:

10711 Hoyne Avenue, Chicago, Illinois

made without recourse, warranties or THIS ASSIGNMENT is representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK, F.S.B.

successors and assigns forever.

IN WITNESS WHEREOF, the said HORIZON FEDERAL SAVINGS BANK, has caused this instrument to be executed, in its name by its duly authorized officer this  $\frac{16\text{TH}}{2}$  day of  $\frac{0\text{CTOBER}}{2}$ , 1990.

HORIZON FEDERAL SAVINGS BANK IN RECEIVERSHIP RESOLUTION TRUST CORPORTION AS RECEIVER J. SHEEHAN, VICE PRESIDENT YNIK9

STATE OF ILLINOIS 'ss COUNTY OF COOK

for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_ 16TH , 19<u>90</u>. OCTOBER

"OFFICIAL SHAL" MARY MACKENZIE Notary Public, State of Illinois My Commission Expires Nov. 14, 1990

RETURN TO:

RETURN RECORDED ASSIGNMENT 10: PAULA P WOODRUFF UNION PLANTERS NATIONAL BANK CAPITAL MARKETS GROUP 6077 PRIMACY PARKWAY SUITE 427 MEMPHIS, TENNESSEE 38119

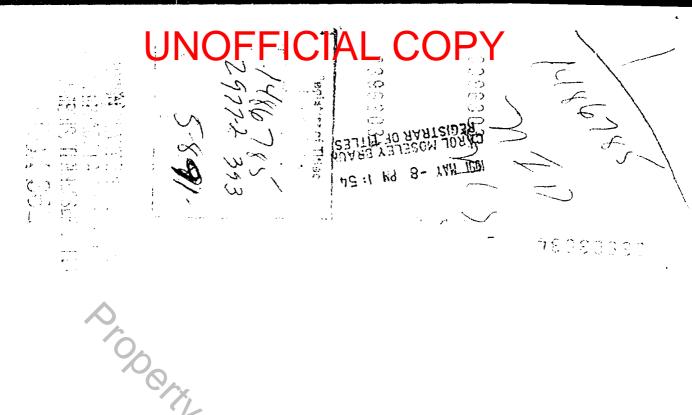
Assignee Address: Horizon Savings Bank, F.S.B. 1311 Chicago Avenue Evanston, IL 60202

THIS DOCUMENT PREPARED BY:

5/21/90

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Horizon Savings Bank, F.S.B. 1131 Chicago Avenue, Evanston IL 60202



Property of Coot County Clerk's Office