ANHOMEOFFICIAL COPY 963270

RELEASE OF MORTGAGE

18-102-4762-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT G. GENTILE AND STEFANIE A. GENTILE, MARRIED TO

EACH OTHER all the right, title, interest, claim or demand.

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 3664470 to the premises therein described to-wit:

Lot 21 (except the North 1/2 Lineseus) and not at in brock B in Resubdivision or certain Blocks and vacated streets in R.A. Cepek's Arlington Ridge , being a Subdivision of that part of the West 1/2 (except the East 33.0 feet thereof) of the Northeast 1/4 of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the Northeasterly line of Northwest Highway, said Northeasterly line of Highway being 66.0 fee. Northeasterly of and parallel to the Northeasterly line of the Chicago and Northwestera Railway Right-Of-Way, in Cook County, Illinois.

Property Address: Permanent Index Number: 528 N. FERNANDEZ AVE.

ARLINGTON HTS.

ILLINOIS

03-30-214-034

PHINES AND TON ATAROPROS

Soid Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as succe sor in interest to the original mortgagee.

IN TEST MANY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAT ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be a wed, and these presents to be signed by its duly authorized offi-, 1990 cers, this 2 day of APRIL

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

onsumer Loan Officer

Assistant Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB! CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared between the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorize, offi ers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given with Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corpor up for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN

TALMAN HOME PEDERAL SAYINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 80841

Recorder's Box No.

Mail to:

EGAL FOLLOWS HOW GAGOTY (472)

SANCELLED NOTE EXHIBITED

ROBERT GENTILE

828 N FERNANDEZ AVE.

ARLINGTON HEIGHTS IL 60004

Box 332

FOR THE PROTECTION OF OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NA NO:2000 FEB 8

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