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SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, America's Mortgage Company
a corporation organized and existing under the laws of the whites certifies
that a real estate mortgage now owned by it, dated, December
8 , 1989 made by Dimitrios N. Tsatsis & Fotini Tsatsis, Husband and Wife
as mortgagor(s), to American Home Finance, Inc.
as mortgagee, recorded as Document NO. 3847376 in Book NoPage No.
, in the office of the Clerk,CookCounty, is, with the
indebtness themby secured, fully paid satisfied and discharged and the Clerk
Thereby authorized and directed to release and discharge the same upon record. Thereby authorized and directed to release and discharge the same upon record. Thereby authorized and directed to release and discharge the same upon record. Thereby authorized and directed to release and discharge the same upon record.
EE BELOW FOR LEGAL DESCRIPTION
March 18, 1991 America's Mortgage Company
BY: Clen Henderson VICE PRESIDENT
ATTEST: (NORTH TOWN
JANICE BACH - ASST. VICE PRESIDENT
STATE OF ILLINOIS
COUNTY OF SANGAMON
The foregoing instrument was acknowledge before me, a notary public commissioned
in SANGAMON County, ILLINOIS this 18th day
of March , 1991 ,by ELLEN HENDERSON Vice President, VICE PRESIDENT
and JANICE BACH , Assistant SACKWEKKY, OF AMERICA'S MORTGAGE COMPANY, MARYLAND CORPORATION
A XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
"OFFICIAL SEAL" KATHRYN A. GEBHARDT NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES -3/22/94 WY COMMISSION EXPIRES -3/22/94
This Instrument was prepared by Priscilla Christian of Marine Midland
Bank, N.A., 300 Pearl St. Buffalo, NY 14202

LEGAL DESCRIPTION: LOT 6 IN BLOCK 15 IN TINLY HEIGHTS UNIT 5, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS ON APRIL 24, 1961 AS DOCUMENT 1974580.

PERMANENT INDEX NUMBER: 27-27-218-006

UNOFFICIAL COPY

CAROL MOSELEY BRAUN
GURTOWSKI

03963347 COOK COUNTY CONTICE 6 m 2 m 3