6 Title Company

2000 W. BILINE INGTON HEIGHTS, E. 60004

AND WHEN RECORDED MAIL TO

METROPOLITAN FINANCIAL MORTGAGE CORPORATION 1000 E. WOODFIELD ROAD-SUITE 240 **SCHAUMBURG** ILLINOIS 60173



SPACE ABOVE THIS LINE FOR RECORDER'S USE ..

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to America's Mortgage Company A Maryland Corporation 62701 500 E Monroe, Springfield, IL all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 1990 executed by CHARLES F. BROWN AND BETTE MIZENER BROWN, HUSBAND AND WIFE

to METROPOLITAN FINANCIAL MORTGAGE CORPORATION a corporation organisation der the laws of THE STATE OF MINNESOTA and whose principal place of business is 425 ROBERT STREET NORTH, SUITE 500 ST. PAUL, MINNESOTA 55101-2019

and recorded in Book/Volume file-COOK

(Dage(s)

, as Document No. 3901591

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 9 (EXCEPT THE NORTH 1/2 THEREOF) AND LOT 10 IN BLOCK 7, IN
JOHNSON AND WEBER'S PALATINE RIDGE, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED APRIL 29, 1926, AS DOCUMENT 9257784.

02-14-318-010

County C/E Commonly known as 60557 157 NORTH MOZART STREET, PALATINE, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money durand to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. METROPOLITAN FINANCIAL

STATE OF Minnesota COUNTY OF Ramsey

8/16/90 On. (Date of Execution)

, before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Lisa J Chase

known to me to be the Asst Vice President and

Susan Truskolaski. known to me to be Asst Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the scrporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that with when acknowledges said instrument to be the free act and deed of said corporation.

변경Natary Public \_ 중요설 My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MORTGAGE CORPORTION

À Chase

**1**Y: Susan Truskolaski

ITS: Asst Vice President

Vice President

Balant

BY: Lisa

ITS: A S.S t

WITNESS:

GEORGINA M. BESKY NOTARY PUBLIC - MINNESOTA RAMSEY COUNTY 1'y Commission E-pires Mar. 26, 1996 \*\*\*\*\*\*\*\*\*\*\*\*

NOTE IDENTIFIED

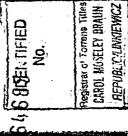
27/503

## **UNOFFICIAL COPY**

REPUBLIC TITLE COMPANY
1900 W. SHAPE
AFLINGTON REIGHTS. IL. 60004

Property of Cook County Clerk's Office

O3964 682 TITLES GRAPH OF ED TO SELECT BRAUK CARE STRANGE OF THE SECOND OF THE SECOND



GEORGINA M. BESCY

