

0057-474204 PREPARED BY
L FOSTER
J E. WOODFIELD ROAD-SUITE 240
AUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

3964686

AND WHEN RECORDED MAIL TO

METROPOLITAN FINANCIAL
MORTGAGE CORPORATION
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to America's Mortgage Company a Maryland Corporation, 500 E. Monroe, Springfield, Illinois 62701 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1990 executed by JEFFREY W. BAUER, BACHELOR AND LUCIA LOMBARDI, SINGLE, NEVER MARRIED

to METROPOLITAN FINANCIAL MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is 425 ROBERT STREET NORTH, SUITE 500 ST. PAUL, MINNESOTA 55101-2019

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 3901026 COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE WEST ONE-HALF (1/2) OF LOT TWENTY-FOUR (24) AND LOT TWENTY-FIVE (25) (EXCEPT THE WEST NINE (9) FEET THEREOF) IN BLOCK TWO (2) IN CAIRNDUFF'S ADDITION TO EDGEWATER, A SUBDIVISION IN THE EAST ONE-HALF (1/2) OF THE SOUTHWEST ONE-QUARTER (1/4) OF SECTION FIVE (5), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE IDENTIFIED

4-05-310-029

Commonly known as:
1316 ARDMORE AVENUE, CHICAGO, ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minnesota
COUNTY OF Ramsey

METROPOLITAN FINANCIAL
MORTGAGE CORPORATION

On August 15, 1990 before me, the
(Date of Execution)

Susan Truskolaski
BY: Susan Truskolaski
ITS: Assistant Vice President

undersigned, a Notary Public in and for said County and State, personally appeared Susan Truskolaski known to me to be the Assistant Vice President and Lisa J. Chase known to me to be Assistant Vice President

Lisa J. Chase
BY: Lisa J. Chase
ITS: Assistant Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: *Janelle Smith*

Margie Ferguson

Notary Public *Barbara M. Gravink*
County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BARBARA M. GRAVINK
NOTARY PUBLIC - MINNESOTA
RAMSEY COUNTY
MY COMM. EXPIRES OCT. 14, 1990

Mail to
REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004

DPS 171

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Property of Cook County Clerk's Office

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REGISTRAR OF TITLES
CAROL MOSELEY BRAUN

03964686

Register of Terrors Titles
CAROL MOSELEY BRAUN
REPUBLIC/INKIEWICZ

03964686

Box 201
REPUBLIC TITLE COMPANY
1500 N. STATE
AURORA, ILL. 60009