

**UNOFFICIAL COPY**

**Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 81 IN UNIT 2 IN JOSEPH J ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF REGISTERED IN OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS. PIN #03-36-302-019-0000

Property Address: 6433 Mark Ave, Des Plaines, IL 60016  
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Release, Convey, Release and Quit-Claim unto ANTHONY SANTUCCI AND DIANE C. SANTUCCI, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20th day of APRIL, A.D. 1967, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume          of Records, on page         , as Document No. 2320312, and a certain Assignment of          bearing date the          day of         , A.D. 19        , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume          of Records, on page         , as Document No.         

LEGAL FOLLOWS MORTGAGE  
CANCELLED AND EXTINGUISHED

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7th day of MAY 1991

ST. PAUL FEDERAL BANK FOR SAVINGS  
By: Mary Lou Dzirkanowski ASSISTANT Vice President  
Attest: Michael J O'Connor ASSISTANT Secretary  
MARY LOU DZIRKANOWSKI  
MICHAEL J O'CONNOR

STATE OF ILLINOIS                    SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7th day of MAY A.D. 1991  
This instrument was prepared by Haline B. Kobialko  
Notary Public

MICHAEL J. O'CONNOR  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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COOK COUNTY

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IN DUPLICATE

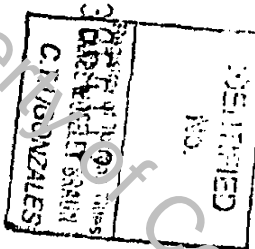
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158 MAY 13 PM 3 31  
CAROL HOSELEY BRADON  
REGISTRAR OF TITLES

03964112



Property of Cook County Clerk's Office

Box 204

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 011050016 REFI TO 051818671

Name ANTHONY SANTUCCI

Address 693 MARK AVE

DES PLAINES, IL 60016

UNIT # 5

CHICAGO TITLE INS.  
G#

72-96-379