

KNOW ALL MEN BY THESE PRESENTS that

UNOFFICIAL COPY



LENDERS TITLE GUARANTY FUND Loan #202212-5
901 North St., Suite 102
Palmdale, IL 60667
(708) 303-6200

3961025

Federal Home Loan Mortgage Corporation for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **Wilfredo C. Calica and Anita V. Calica, His Wife**

and unto **their** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **Talman Home Federal Savings & Loan Association**

bearing date the **26th** day of **June**, A. D. 19 **85**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in Book _____ of Records on Page _____ as Document **3444478**

and through mesne assignments of record assigned to **Federal Home Loan Mortgage Corporation** by assignment dated **Oct. 8, 1985** and recorded in said County and State in Book _____ of Records on Page _____ as Document **3467793**, to the premises therein described, situated in the County of **Cook** and State of Illinois, as follows, to wit:

Power of Attorney for Federal Home Loan Mortgage Corporation to Talman Home Federal Savings & Loan Assn., registered with Torrens Office.

LOT ONE (1) (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK TWELVE (12) IN THE DES PLAINES MANOR TRACT NUMBER 2 IN THE WEST HALF (1/2) OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 14, 1911, AS DOCUMENT NUMBER 4793564, IN COOK COUNTY, ILLINOIS.

Property Address: 470 First Avenue, Des Plaines, IL
Permanent Index No. 09-17-302-021

together with all the appurtenances and privileges therein belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said _____ has caused these _____ presents to be executed in its behalf by its duly authorized **corporate** officers, and its corporate seal to be hereunto affixed this _____

17th day of **April**, A. D. 19 **91**.

This instrument prepared by **ED**
Talman Home Mortgage Corp.
Name
4242 N. Harlem Ave.
Address
Norridge, IL 60634

Talman Home Federal Savings & Loan Assn.
Per Power of Attorney
By: _____
O.R. Brunner, Sr. Vice-President
Attest: _____
Pamela Taylor, Loan Servicing Officer

LEGAL FOLLOWS MORTGAGE 27701
CANCELLED NOTE EXHIBITED

3961025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of Illinois, 3, Enza Demonte

County Cook

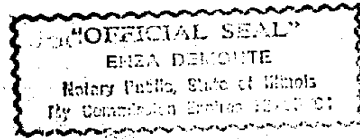
a Notary Public in and for said County in the State aforesaid, Do Hereby Certify, that O.R. Brunner Sr. Vice President of the within named association

and Pamela Taylor Loan Servicing Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officer and Sr. V.P., respectively, and to me personally known to be such officers of said association appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said association for the uses and purposes therein set forth; and the said Sr. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said association, did affix the said corporate seal of said association to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 17th day of April 1991 *association

Enza Demonte

Notary Public



Property of Cook County Clerk's Office

Box _____

SATISFACTION OF MORTGAGE

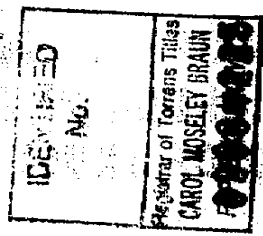
-10-

03964225

CAROL MOSELEY BRAUN REGISTRAR OF TITLES

1991 MAY 14 11:27

03964225



03964225

FORM NO. 100-2066 JUN 87

Enza Demonte Box 291

14717 PDS IN DUPLICATE