GEORGE E. COLE	WARD FE C Obtain, 198		2 2 9	augroriering
	Statutory (ILLINOIS)			0 × 0 × 0
CAUTICN: Consult a liveye menes any warranty with n	(Individual to Individual) er before using or acting under this form. Neither the publisher nor the seller of this form espect thereto, including any warranty of merchantability or titless for a particular purpose.			ELIN × ANSFE
THE GRANTO	OR DANIEL J. JOY and BELINDA L. JOY,	3964266		Par * 6 2
	married to each other			1 2 × 8 2
	JNOIS for and in consideration of D/100(\$10.00) DOLLARS, in hand paid,		Since The Control of	DE CONTROL OF THE CON
	und WARRANT to L aND RITABEN PATEL, HIS WIFE			
	YSIDE DRIVE, HANOVER PARK, IL			s gla tourgo
TITY COOKIN	(NAMES AND ADDRESS OF GRANTEES)	(The Above Space For I	Recorder's Use Only)	HOOT
	Common, but in JOINT TENANCY, the following	g described Real Estate	secessores,	
THAT PART OF LOTAINE LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT, 31.77 FEET EASTERLY OF THE NORTHWEST CORNER THEREOF 10 A POINT IN THE SOUTHERLY LINE OF SAID LOT 33.29 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF IN BLOCK THIRTY (30), IN HANOVER HIGHLANDS UNIT NO. FOUR, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 31 AND THE SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1964, AS DOCUMENT NUMBER 2187451.			OR REVENUE STAMPS HERE S.G.C. F.O.G.E.	
) e
Permanent Real	Estate Index Number(s): 07-31-207-042	Vol. 187		DERS
Address(es) of	Real Estate: 1114 COUNTRYS DE DRIVE, HANG	IVER_PARK, IL_60	103	
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois,	County of COOK SE 1, the	undersigned, a Notary I	ZASTROW or illinois or illinoi	Milde of the same
i	DANIEL J. JOY and BELINDA L. JOY, 1	married to each o	ther	-
IMPRES SEAL HERF	edged that _t h_ey signed, sealed and delive	re me this day in person red the said instrument proses therein set forth	n, and acknowl- as <u>their</u>	i i i
Given under my	hand and official scal, this	_ day of _MAR &	1991	

Commission expires Olat 3 This instrument was prepared by JOHN F.

MAIL TO: 55811

SEND SUBSEQUENT TAN BILLS TO:

HARISH PATEL and RITABEN PATE 1114 COUNTRYSIDE DRIVE

(Address)
HANOVER PARK, IL
(City, State and Zip)

RECORDER'S OFFICE BOX NO.

OR

Warranty Deed INDIVIDUAL TO INDIVIDUAL JOINT TENANCY

70

Property or Cook County Clerk's Office

Mary ec 03964266 Moster 1

100 North Lasans Freet Suite 400 First American Title Insurance Company of the Mid-West Chicago, Illinois 60002

750-6780

TORRENS

03964266

N. DUPLICATE

03964266

DS : ZI Hd

1651

TAH

GEORGE E. COLE LEGAL FORMS

> Bully, Mar. Carla. 10 Submittee 2.y Sij. Card Address Ad:Trees