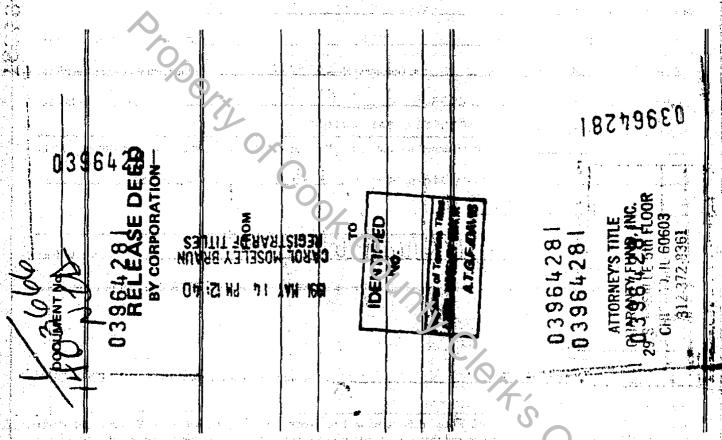
RELEASE OF MORTGAGE B 1.777.3 KNOW ALL MEN BY THESE PRESENTS, THAT THE 3964281 AMERICAN GENERAL FINANCE, INC. CAN DELICIES CHGO, IL 60657 1614 W. BELMONT a Corporation existing under the laws of the State or minois, for any state of the laws of the State or minois, for any state of the laws of the State or minois, for any state of the laws of the laws of the state or minois, for any state of the laws of the laws of the state or minois, for any state of the laws of the (312) 080-5225 ROBERT A. SHEA AND TINA J. SHEA, HIS WIFE COOK _and State of Illinois, all the right, of the County of ... title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-1st JOLY _day of___ gage deed bearing date the_ _County, in the State of Illinois, and recorded in the Recorder's Office of. , as Document No. 3635272 ., to the premises therein described, of Records, on page. COOK and State of Illinois. situated in the County of. CYNTHIA RAE WRIGHT IN TESTIMONY WHEREOF, The said hath hercuric caused his seal to be affixed as a lawful agent and attorney and attested by him 19th duly acting for aid corporation this, 12 90 (? -Attorney in Fact , State of Illinois 13. COOK 3 -County VELJKO JOKICH in and for said county in the State aforesaid, DO HEREBY-CYNTHIA RAE WRIGHT personally known to me to be the CERTIFY That_ Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney in Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. " GIVEN under my hand and seen this 19th My Commission expires My Commission Expires: 5-22 **Notary Public**

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This instrument prepared by_		AMERICAN	GENERAL	FINANCE	INC			id septiment
this histrument prepared by		(Name)				TO THE ANNUAL SECTION AS A SEC		
al		1614 W.	BELMONT			†	CHICAGO,	
<u> </u>			(A	idress)				1011013
		•		1				

AFTER RECORDING CIAL COPY

MAIL THIS INSTRUMENT TO

NAME	SANDRA L. THIEL	
ADDRESS_	DAYTON STREET	
CITY	CHICAGO, ILLINOIS 48614 (312) 880-1226	Ġ
DATE	INITIALS	



LEGAL DESCRIPTION:

UNIT NUMBER 2904-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 19 TO 29 BOTH INCLUSIVE, IN BLOCK 2 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' Subdivision of the east 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, AND LOTS 28 AND 29 IN BLOCK 1 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1890, IN BLOCK 45 OF PLATS, PAGE 27, AS DOCUMENT 1391238, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 24266331 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS LR2990817 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INSTRUMENT IN THE COMMON ELEMENTS.

TAX #14-29-222-036-1002
ADDRESS: 2904 N. HALSTED
CHCIAGO, IL 60657