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COUNTY OF COOK)	r no kolamorosa (e. 4 ym reido (treĝi)
	A Commence of the contract of the company
to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,	
Jim Nicoletti a bachelor	A Committee of the American School of the Committee of th
1111 MIGOTORET TO PROPERTY	
does hereby acknowledge satisfaction or release of the claim for lien	Market and the second of the s
	Above Space For Recorder's Use Only
Alan W. Endre 22'd Mary Kay Endre, his wife	
CV _A	J. A.C.
One Thousand Five Fundred (\$1,500.00) Dollar	115 (1) (1) (1) (1) (1)
forOllars, on the following des	
page the angular of the set top produce and the set	
which claim for lien was filed in the office of the recorder of deeds of Illinois, as muchanics' lien document No. 3809260	registrar of titles of Cook Coun
tipicis, as meenames from a second second second black and 2002	ROLL TO SEE THE THE CONTROL WAS ASSESSED.
Permanent Real Estate Index Number(s): 02-14-407-02	25
Take to be a provided to the control of the control	11 60Y/7
Address(es) of property: 150 N. Rohlwing Rd., Palating	
IN WITNESS WHEREOF, the undersigned has signed this ins	strument this day of
19 24.	To the state of th
19_14.	An KIMPARINE
(N)ME	E OF SOLE OWNERSHIP, FIRM OR COHPOLIZATION
lim N	licoletti
ATTEST: By	
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Secondary By	
M. Salarani,	MARKA MARKA
TOPOSTITE DEPOTED AL	THE OWNER, THIS
PARTICIPATION DE PILI	ON WITH THE RE
RELEASE SHOULD BE FILI	DIY AATTIT TITE TOTA-

CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by James M. Murray, 11 E. Miner St., Arlington Hts., Il. 60004

COOK COUNTY OF _ James M. Murray a notary public in and for the county in the state Jim Nicoletti aforesaid, do hereby certify that _ known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this day of "OFFICIAL SEAL" JAMES M. MURRAY Notary Public, State of Illinois My Commission Expires Nov. 13, 1990 and entropy and in the con-STATE OF ILLANDIS **COUNTY OF** a notary public in and for the country in the state aforesaid, do hereby certify that president _ corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and aenkowledged that they signed and delivered the said instrumers in their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this NOTARY PUBLIC

ELECTRICATION OF THE PRICE.