

SUZY MUSAREVSKI  
1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

AMERICAN TITLE COMPANY  
1500 W. SHURE  
ARLINGTON HEIGHTS, IL 60004 3965903 MAIL TO

AND WHEN RECORDED MAIL TO

METROPOLITAN FINANCIAL  
MORTGAGE CORPORATION  
1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG  
ILLINOIS 60173

3965903

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to America's Mortgage Company, 500 E Monroe, Springfield, IL 62701; A Maryland Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 1990 executed by CARLES D. SCHIDEMAN AND WANDA D. SCHIDEMAN, HUSBAND AND WIFE

to METROPOLITAN FINANCIAL MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is 425 ROBERT STREET NORTH, SUITE 500 ST. PAUL, MINNESOTA 55101-2019

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 3912561 COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 91 IN H. ROY BERRY COMPANY'S LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3965903

LEGAL FOLLOWERS MORTGAGE NOTE IDENTIFIED

03-32-308-022  
002

Commonly known as:  
705 SOUTH HIGHLAND, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minnesota  
COUNTY OF Ramsey

METROPOLITAN FINANCIAL  
MORTGAGE CORPORATION

On October 12, 1990 before me, the  
(Date of Execution)

BY: Lisa J. Chase  
ITS: Assistant Vice President

undersigned, a Notary Public in and for said County and State, personally appeared Lisa J. Chase known to me to be the Assistant Vice President and Cindy Brinkman

Cindy Brinkman  
BY: Cindy Brinkman  
ITS: Assistant Secretary

known to me to be the Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she/he acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: George Ferguson  
Diana Berkey

Notary Public Georgina M. Berkey  
My Commission Expires \_\_\_\_\_ County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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Property of Cook County Clerk's Office

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03965903

03965903  
CAP REC  
RECORDS & TITLES  
JAN 10 2010

IDENTIFIED No.
03965903
REPUBLIC TITLE COMPANY 1500 W. SHURE AURINGTON HEIGHTS, IL 60004

REPUBLIC TITLE COMPANY  
1500 W. SHURE  
AURINGTON HEIGHTS, IL 60004

1156720  
IN DUPLICATE