## Loan No. 863891-8 **C**(0) **C**(0) **C**(0)

ASSIGNMENT OF MORTGAGE	
KNOW ALL MEN BY THESE PRESENTS: That SOUTHMARK MORTGAGE	
CORPORATION OF AMERICA, existing under the laws of the State of Nevada, party of the first part, or a valuable consideration received from or on behalf of NCNB MOREGAGE	
CORPORATION, 700 West Liberty Stret, Louisville, Kentucky 40203, party of the second part, at or before the ensealing and delivery of these presents; the receipt whereofis	
hereby acknowledged, does hereby grant, sell, assign, transfer and sett over unto the said	
party of the second part a certain Mortgage bearing date of the 19th day of 0 000	
AUGUST , A.D. 19 87 , executed by THACKERY SCOTT	
to GARY_WHEATON BANK in the amount of \$ 75,000.00 and recorded in Official Records Book Number , Page Numberand/or Document No.	,
to GARY-WHEATON BANK	,
in the amount of \$ 75,000.00 and recorded in Official Records Book Number	
, Page Number and/or Document No.	
in the Office of REGISTRAR OF TITLES , County of	
COOK , State of ILLINOIS , upon the following described piece or parcel of land, situate and being in said County and State,	j
to wit:  THE SOUTH 40 FELT OF THE NORTH 90 FEET OF LOTS 8, 9, 10, 11 AND 12 IN BLOCK 1 OF KAUFMAN A STEPHENS ADDITION 10 OAK PARK, IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	ND D
TAX ID # 16-18-302-002-0000 PROPERTY ADDRESS: 906 S WISCONSIN OAK PARK, IL 60304	
Together with the note or obligation described in said Mortgage and the monies due thereon, with interest.	
TO HAVE AND TO HOLD the same unto the party of the second part, heirs, legal	
representatives, successors and assigns forever.	
IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seed hereunto affixed by its officers thereunto duly authorized the 2nd day of January, A.D. 1991.	
SCHEUMARK MORECAGE CORRORATION	
SOUTHMARK MORTGAGE CORPORATION OF AMURICA	1
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By By Levens	
JOYCE SEMONES, ASST. VICE PRESIDENT	
By Sew Harfred	
SUE HADFIELD, ASSTA SECRETARY	
STATE OF: KENTUCKY COUNTY OF: JEFFERSON ¶	ł
I HEREBY CERTIFY that on this day, before me, an officer duly autivarized in the State and County aforesaid to take acknowledgements, personally appeared	
JOYCE SEMONES and SUE HADFIELD , well known	
to me to be the ASST. VICE PRESIDENT and ASST. SECRETARY of the corporation named as party of the first part in the foregoing instrument, and that they acknowledged executing the same freely and voluntarily under authority duly vested in them by said corporation.	
WITNESS my hand and official seal in the County and State last aforesaid this 2nd day of January, A.D. 1991.	
Harris Par Q. MI	
July of the tolely	j
Notary Public State at large Kentucky Name STACY LYNN POWELL	
My commission expires APRIL 11, 1994	
This document prepared by:	

P.O. Box 353 Louisville, KY 40201

NCNB Form #A05 01/28/91

BOX 283

-03965069 03965069 1000 - 10 CAROL REGIST PRAIRIE TITLE, INC. DENTIFETO M. Faller

327 West Chicago Avenue Oak Park, Illinois 6030°

1095-762 10UL