

UNOFFICIAL COPY

3965079

0057 475259

BARBARA KONOPKA
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO
METROPOLITAN FINANCIAL
MORTGAGE CORPORATION
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to America's Mortgage Company, 500 E. Monroe, Springfield, Illinois 62701; A Maryland Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1990 executed by THOMAS G. FALLUCCA, JR. AND JENNIFER FALLUCCA, HUSBAND AND WIFE

to METROPOLITAN FINANCIAL MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is 425 ROBERT STREET NORTH, SUITE 500 ST. PAUL, MINNESOTA 55101-2019

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 3915232
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 83 IN FOREST MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) AND THE SOUTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD RANGE 11 PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, IL, ON MAY 29, 1963, AS DOCUMENT 2093496.

03-25-308-003-0000

Commonly known as:
1819 APACHE LANE, MOUNT PROSPECT, ILLINOIS 60056
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA
COUNTY OF Ramsey

METROPOLITAN FINANCIAL
MORTGAGE CORPORATION

On October 12, 1990 before me, the
(Date of Execution)

BY: Lisa J. Chase
ITS: Assistant Vice President

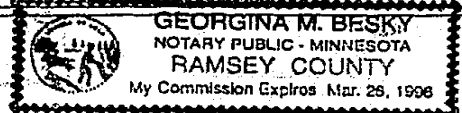
undersigned, a Notary Public in and for said County and State, personally appeared Lisa J. Chase known to me to be the Assistant Vice President and Cindy Brinkman known to me to be the Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Cindy Brinkman
ITS: Assistant Secretary

WITNESS: Georgia Ferguson
Allen Brown

Notary Public Georgina M. Besky
County, Ramsey

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

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COOK COUNTY
CLERK OF COURTS
AND SUPERVISOR

Property of Cook County Clerk's Office

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CAROL MOSELEY BRASS
REGISTRAR OF TITLES

MAY 16 PM 2:59 1991

DELIVER TO
03965079

REPUBLIC/INKIEWICZ

REPUBLIC/INKIEWICZ COMPANY
ARLINGTON HEIGHTS, ILLINOIS 60004

Box 176

133780
IN DUPLICATE