

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE
having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RONALD L. HODGES & YVONNE E. HODGES, MARRIED TO EACH OTHER, IN JOINT TENANCY, OF 4145 N. LARAMIE, CHICAGO, IL 60641

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 2ND day of JULY A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. _____ of _____ on page _____ as Document No. 3895631, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 27 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 1/4 OF LOTS 11 AND 12 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 13-16-415-003.
COMMONLY KNOWN AS: 4145 N. LARAMIE, CHICAGO, ILLINOIS 60641

THIS INSTRUMENT WAS PREPARED BY M. SYLVESTER MAIL TO: FLEET FINANCE, INC.
925 W. 175th ST.
HOMewood, IL 60430

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation
(2) _____

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 14TH day of MAY A.D. 19 91.

Sandy Keller
SANDY KELLER
By VICE President.

Attest: Marianne Sylvester
MARIANNE SYLVESTER Secretary

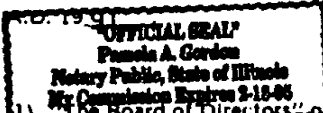
STATE OF ILLINOIS)
County of COOK) ss

I, PAMELA A. GORDON In and for said County in the State aforesaid, DO HEREBY CERTIFY, That SANDY KELLER personally known to me to be the VICE President of the SAID CORPORATION and MARIANNE SYLVESTER

personally known to me to be the _____ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and _____ Secretary, they signed and delivered the said Instrument of writing as VICE

President and as _____ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal, this 14TH day of MAY



Pamela A. Gordon
PAMELA A. GORDON
MY COMMISSION EXPIRES FEBRUARY 18, 1995

(1) "The Board of Directors" of "Article 801 Section 111 of the By-Laws".
(2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."

Box 64

LEGAL FEE BY FLEET FINANCE
CANCELLED NOTE EXHIBITED

91-1351

3965227

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

03965227

TO

AM NO: 35
MURRAY BRAUN
RECORDER OF TITLES

03965227

County) ss. No.

This instrument was filed for record in the Recorder's
Office of _____ County

Identified on the _____ day of _____
19 _____ at _____ M., and
recorded in Book No. _____ of _____
on Page _____

Recorder of Tarrant, Texas
CAROL MOSELEY BRAUN RECORDER
WINTER

Urbankette, Inc
1820 S. Harvard

Harvard, TX
60430

Box 64

Property of Cook County Clerk's Office

