FI MCCONTAN

FFICIAL COPY

RON LO SASSO 2045 S. ARLINGTON HEIGHTS RD.-STE.103 60005 ARLINGTON HEIGHTS, ILLINOIS

AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC.

2045 S. ARLINGTON HEIGHTS RD.-STE.103 ARLINGTON HEIGHTS ILLINOIS 60005

3965394

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION 4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 16, 1991 PATRICK F. SHAY AND GAIL E. SHAW, HUSBAND AND WIFE

3965394

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business (* 2045 S. ARLINGTON HEIGHTS RD.-STE.103 ARLINGTON HEIGHTS, ILLINOIS 60005 to BRIAN FINANCIAL SEWICES, INC. ,as Document No.

and recorded in Book/Volume No. COOK

,page(s)

County Records, State of ILLINOIS

LOT 8 IN BLOCK 9 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 THAT PART OF THE SOUTH WEST 1/2 OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44 THE SOUTH WEST 1/2 OF LOT 45; ALL OF LOTS 47 TO 52, BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING CERTAIN PARTS ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922, DOCUMENT NUMBER 148536.

10-33-308-001

Commonly known as: 6740 NORTH SIOUX, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to jocome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF

MAY 15, 1991

_ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. LO SASSO

known to me to be the PRESIDENT

and ROBERT L. WHISLER

known to me to be SECRETARY/TREASURER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 160

My Commission Expires

хоок County.

BY ROMALD J. LO

BY: ROBERT L. WHISLER

ITS:SECRETARY/TREASURER

ITS: PRESIDENT

2/8/4/

"OFFICIAL SEAL" PHOMAS G. HELLGETH Notary Public, State of Minols My Commission Expires 10/11/94

FINANCIAL SERVE ES INC.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

WITNESS:

