

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, Joseph Knudson, of Mountain States Mortgage Centers, Inc.

Utah, Vice President, City of Salt Lake City

ILLINOIS, being first duly sworn, on oath depose and say that heretofore, on or about May 13th, 1990, there was issued and delivered to Mountain States Mortgage Centers the full satisfaction

and release of a certain mortgage dated the 9th day of October A.D. 1984 and filed in the Registrar of Titles

Office of Cook County, in the State of Illinois, Torrens

Document # LR3398629 and ASSIGNMENT OF RENTS

AND/OR RELEASE OF THE

PROPERTY LOCATED IN COOK COUNTY, STATE OF ILLINOIS TORRENS

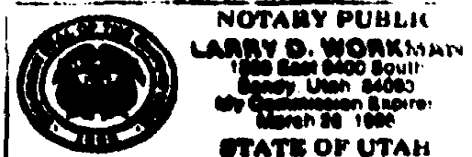
DOCUMENT NO TO THE premises

therein, described as follows:

Lot 57 in Midlothian Highlands number 2, a subdivision of that part of the North 1/2 East of the Chicago Rock Island and Pacific Railroad Company Lands and West of the East 693 feet thereof of the Southwest 1/4 of Section 11, township 36 North, Range 13, East of the third Principal Meridian, in Cook County, Illinois.

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$40,378.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the Mountain States Mortgage Centers, Inc. its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$40,378.00, and the mortgage securing the said indebtedness of \$40,378.00, and the registering on all of the following Torrens Certificates of Title numbers: LR3398629 and also the release given by Mountain States Mortgage Centers replace release dated April 30th 1990 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.



BY [Signature]  
(capacity) Vice President  
(address) MOUNTAIN STATES MORTGAGE CENTER, INC.  
(city) 1222 EAST 2400 SOUTH  
SANDY, UT 84088  
(801) 278-1000

Subscribed and sworn to before me this 16th day of May 1991  
[Signature]  
Notary Public  
My Commission Expires \_\_\_\_\_

RE: TITLE GUARANTY ORDER # C42234

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

1000 WEST 1000  
SANDY UT 84082  
3333 EAST 8400 SOUTH  
MOUNTAIN STATE MORTGAGE CENTER, INC.

STATE OF ILLINOIS  
JERRY B. WYRA  
SANDY UT 84082  
3333 EAST 8400 SOUTH  
MOUNTAIN STATE MORTGAGE CENTER, INC.



UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

3966624

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage  
Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt  
Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the  
9th day of October 1984, made by  
Warren E. Ebbens and Virginia L. Ebbens

to West America Mortgage Company  
and recorded as document No. LN 3398629 in Book \_\_\_\_\_ at page \_\_\_\_\_ in  
the office of Recorder of Cook County, in the State of Illinois is,  
with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 23-11-306-018

Address(es) of Premises: 3712 West 148th Street, Midlothian, Illinois 60445

is, with the note or notes accompanying it, fully paid, satisfied, released and  
discharged.

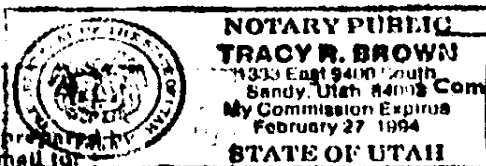
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 12th day of April 1991.

Joseph Knudson, Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake ss.

I, Tracy R. Brown, notary public in and for said  
County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be  
the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation,  
and personally known to me to be the same person whose name is subscribed to the  
foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Vice President he signed and delivered the said  
instrument pursuant to authority given by the Board of Directors of said corporation,  
as his free and voluntary act, and as the free and voluntary act of said corporation,  
for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of April 1991.



Tracy R. Brown  
NOTARY PUBLIC

This instrument was prepared by \_\_\_\_\_ and after recording, mail to \_\_\_\_\_

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

BOX 169

REC  
330

3966624

Legal follows 7/79  
Just Note Agent

RE: TITLE GUARANTY ORDER # C-52231

Alba Canale 3872796  
3872796 was cancelled by 3918990 in error

# UNOFFICIAL COPY

LOT 57 IN MIDLOTHIAN HIGHLANDS NUMBER 2, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD COMPANY LANDS AND WEST OF THE EAST 693 FEET THEREOF OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

150965  
150965

03906624  
03886624

1953 JAN 17 AM 11:17  
CARY L. BRAUN  
REGISTRAR OF TITLES

IDENTIFIED No.	Registrar of Terrors Titles CAROL MOSELEY BRAUN P. E. I. NEFF
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REAL ESTATE INDEX GROUP  
1820 Ridge Avenue  
Chicago, IL 60620

Heer  
Order # 242234