UNOFFICE COPY

STATE OF ILLINOIS COUNTY OF COOK

55

I,	Joseph Knudson	, of	Mountain States	Mortgage Centers	, Inc.
	<u> </u>	lice President	, City of .	Salt Lake City	
IVATION P.	being first duly	sworn, on oa	th depose and	say that	
	e, on or about Me				
and deliv	ered toMountain State	s Mortgage Cepte	the full sati	sfection	
and relea	se of a certain mo	rtgage dated	the 9th de	y of	
October	A.D. 19 84 and fi	iled in the R	egistrar of T	itles	,, •
Office of	Cook County, in t	the State of	Illinois, Tor	rens	
Document	LR3398629	and #/#/	7	442/ /42/ /441/44	
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therein, described as follows:
Lot 57 in Midlothian Highlands number 2, a subdivision of that part of the North 1/2
East of the Chicage Rock Island and Pacific Railroad Company Lands and West of the East
693 feet thereof of the Southwest 1/4 of Section 11, township 36 North, Range 13, East
of the third Principal Meridian, in Cook County, Illinois.

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by
said mortgage in the amount of \$40.378.00 , and the said sate
isfaction and release of mortgage and assignment of rents, have
since been inadvertently lost, risplaced or destroyed.

NOW THEREFORE, the Mountain States Mortgage Centers, Inc. its successors, shall, at all times incoming and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$40.378.00, and the mortgage securing the said indebtedness of \$40.378.00, and the registering on all of the following Torrens Certificates of Title numbers: LR3398629 and also the release given by Mountain States Mortgage Penterseplace release dated April 30th 19 90 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

NOTARY PUBLIC
LARRY D. WORKMAN 1866 East \$400 South
My Gestitteeren Enpire: March 30 1900
STATE OF UTAH

subscribed and sworn to before me this 600 day of

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	firm			My	
		Hoter	y Pu	P110	
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/Managitus ...

(Capacity) Vice President

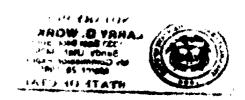
(6167)

MOUNTAIN STATES MORTGAGE CENTER, IN SEES SAST 9400 SOUTH SANSY, UT 34000

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Property of Cook County Clerk's Office

CONTAIN STATES MORTGAGE CENTER, MC.
SAGE EAST 9400 SOUTH
SANDY, UT 84089
(491) 579-1000



METERSE OF MORTGAGE OR TRUST DEED (ILLINOIS)

3966624

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RETITLE GUARANTY ORDER # C.-42234

Above Space for Recorder's Use Only

	Centers, Inc.	333 East 9400	0 South, Sandy,	, Utah, 84093	of the County of	Salt
	Lake and State	Utah, DO	HEREBY CERT	IFY that a cert	ain mortgage dated	the
	9th	4a; of	October	19 <u>84</u> , made	by	
		<i>C</i> / .			•	
		0_{x}				
	to <u>West Ameri</u>	ca Mortgage	O MANY	>		
					at page	_ in
	the office of Reco	rder of Coo	Cou	inty, in the	State of Illinois	is,
	with the notes	accompanying	g it, fully paid	d, satisfied, re	leased and dischar	rged.
	Legal Description					
	Permanent Real E	state Index Nu	mber(s):23-	11-306-018		
	Address(es) of Pro	emises:3	1712 West 148th	S) reet, Midlot	hian, Illinois 604	445
}	is, with the no	ote or notes	accompanying i	it, willy paid,	satisfied, released	and
	discharged.					
	Milhons b		41 444	1211/2	of April 19	91
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inde			- Notes		Vice President ortgige Centers, Inc.	SAL)
in inor		The b	No.		(Si Vice President ortgige Centers, Inc.	SAL)
90 w inor	STATE OF		1960		Vice President ortgige Centers, Inc.	SAL)
840 in 12182	STATE OF	Salt Lake		Oseph Knudsor ountain States Mo	n' Vice President ortgige Centers, Inc.	5AL)
91840 in inde		Salt Lake 1, Tracy County, DO 1	R. Brown	Joseph Knudson	ortgige Centers, Inc.	said to be
3918490 in enor		Salt Lake 1, Tracy County, DO 1 the Vice Presi	R. Brown IBREBY CERTIFY the ident of Mountain S y known to me to be	oseph Knudsor buntain States Mo at Joseph Knudson tate Mortgage Cent the same person wi	ary public in and for personally known to me ers, Inc., a Utah corporations name is subscribed to	said to be ation, to the
24 3918490 w exalt		f, Tracy County, DO 1 the Vice Presi	R. Brown IBREBY CERTIFY the ident of Mountain S y known to me to be strument, appeared	notat Joseph Knudson in the same person with before me this d	ary public in and for personally known to me ers, Inc., a Utah corporatos name is subscribed to ay in person and sevi	said to be ation, to the erally
1 pg 3918490 in emer		Salt Lake i, Tracy County, DO I the Vice Presi and personally foregoins; instacknowledged instrument pu	R. Brown IEREBY CERTIFY the ident of Mountain Sy known to me to be strument, appeared that as such Vice insuant to authority g	notate Mortgage Cent the same person with the same	ary public in and for personally known to me ers, Inc., a Utah corporate ay in person and seven and delivered the Directors of said corporate.	said to be ation, to the erally said ation,
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LOT 57 IN MIDLOTHIAN HIGHLANDS NUMBER 2, A SUBDIVISION OF THAT PART OF THE MORTH 1/2 EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD COMPANY LANDS AND WEST OF THE EAST 693 FEET THEREOF OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clark's Office

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Register of Tomers Piles
CAROL MOSELY BRUIN
R. E. I. NEFF

F. AL ESTATE INDEX GROUP
1820 Ridge Avenue
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Order II. (1933)

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