

**UNOFFICIAL COPY OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

3966731

RELEASE DEED

Loan No. 730001180

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That **MIDAMERICA FEDERAL SAVINGS AND LOAN** A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

HOWARD PRIMACK AND BETTY M PRIMACK, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of **COOK** County, in the State of Illinois, as Document Number **3523752**

and Assignment of Rents, recorded in the Records Office of ----- County, in the State of Illinois, as Document Number -----, to the premises therein described situated in the County of **COOK**, State of Illinois, as follows, to-wit:

LOT THIRTY EIGHT------(38)
IN BLOCK FOUR (4), IN THE RESUBDIVISION OF BLOCKS ONE (1), TWO (2), THREE (3), FOUR (4), AND FIVE (5), IN J.C. MCCARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 20, TOGETHER WITH THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SAID SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.T.N. 16-20-229-003-0000

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

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IN WITNESS WHEREOF, The said **MIDAMERICA FEDERAL SAVINGS AND LOAN** has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this **20th** day of **MAY** A.D. 19 **91**

(SEAL)

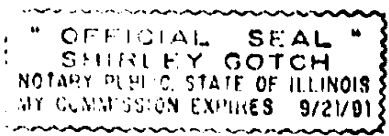
BY: *Shirley Gotch*
Vice President

ATTEST: *Carol Conner*
Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the **MIDAMERICA FEDERAL SAVINGS AND LOAN** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 9-21-91



Shirley Gotch
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
1505 S. 57th CT.

Mail to:
Mid America Federal
5900 W. Cermak Rd.
Cicero, IL 60650
ATTN: CONSUMER LOANS

CICERO IL 60650
THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
Mid America Federal
5900 W. Cermak Rd.
Cicero, IL 60650

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN DUPLICATE

Handwritten signature

03966731
1891 MAY 23 PM 1:36
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

03966731

IDENTIFIED	No.
CHICAGO TITLE INSURANCE CO. CAROL MOSELEY BRAUN C.T. TOROZCO	

03966731

CHICAGO TITLE INSURANCE CO.
Handwritten signature