UNGITSELALGOPY

And Release of Mortgage

3967112

7974-13

N	0	A	W	0	0	D	FED	ERAL	SAVINGS	BANK
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a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CARLO IAPPALDANO, A BACHELOR AND DENISE M. BIANCHI, A SPINSTER

of the County of and State of , all the SICKILLII right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deted the

Uth day of JUNE

, A.D. 1984 , and recorded in the Recorder's Office of

COOK

County, in the State of

BIGMETH

, in book

of records, on page

, as document No. 3377133

, and a certain Assignment

of Rents dated the

day of

. 19

, and recorded in the Recorder's

Office of

County, in the State of

, in

book

of records, on pays

, as document No.

, to the premises therein

described, as follows, to-wit:

THE SOUTHWESTERLY 19.92 FEET OF THE NORTHEASTERLY 176.18 FEET AS MEASURED AT RIGHT ANGLES, OF LOTS 2 AND 3 (TAKEN AS A TRACT) (EXCEPT THE NORTHWESTERLY 87 FEET THEREOF AS TEASURED AT RIGHT ANGLES) IN OWNER'S SUBDIVISION OF PART OF LOT 7 IN THE SUDDIVISION OF THAT PART NORTH OF THE RAILHOAD, IN THE EAST IT OF THE SOUTHEAST IT OF SECTION 36, TOWNSHIP AL MORTH, RANGE 12 EAST OF THE THIRD PRINCIPALMERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED SEPTEMBER 9, 1924, AS DOCUMENT NUMBER IN 229,622, IN COME COUNTY,

3957112

ILLINOIS.

6518-A North Northwest Highway, Chicago, Illinois 60631

signed to these presents by its ASSISTANT VICE President, and attested by its

09-36-425-040 situated in the

CITY

CHICAGO

State of

, together with at the appurtenances and privileges thereunto belonging or

, County of

apportaining.

RIGHTALI

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

ASSISTANT

Secretary, this

23rd day of

FEURUARY

A.D., 1990

NORWOOD FEDERAL SAVINGS BANK

ATTEST:

THOSE CE

Sidio

Secretary

STATE OF

LUMINOIS

CYYNK COUNTY OF

THOMAS F. PORZAK, JR.

the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

SANDRA S. AICHINGER

personally known to me to be the ASS'T.VICE President of NORWOOD FEDERAL SAVINGS BANK

a corporation, and IRENE L. SZWARCZYNSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, sant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

FEBRUARY day of

, A.D. 19 90

THE INSTRUMENT WAS PREPARED TO

CLORIA CHERSANI NOT ON A SCIENCE OF THE CHERSE SHAll be filed with the recorder of deeds in whose offici r deed of trust was filed.

TEN AL SAVINGS CARK MUNIAPRO, AM LINE 5813 NOI CHICAGO, ILLINOIS 606-16

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3428 - Pull Satisfaction and Release of Mortg

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Seriy Or Cook County Clerk's Office

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