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FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois } ss.
County of Cook }

Floyd Gardner Jr. being duly sworn, upon oath states that he
is 61 years of age and

1. has never been married
2. the widow(er) of _____
3. married to _____
said marriage having taken place on _____

4. divorced from Bettye Gardner
date of decree 3-25-70
case 69 D 5420
county & state COOK. IL.

Affiant further states that the social security number is 262-30-0113 and that there are no United States Tax Liens against him

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
1990	1991	9001 S. Luella	Chicago	IL.

Affiant further states that during the last 10 years, affiant has had the following occupations and business addresses and none other:

FROM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	ADDRESS (STREET NO.) CITY STATE
1960	1981	Teacher	Bd of Ed.	

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of Title free and clear of possible United States Tax Liens.

Subscribed and sworn to me this 28th day of May, 1991

SEAL
6-8-91

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IN RE: [Illegible Case Name]

[Illegible Date]

Property of Cook County Clerk's Office

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

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RELEASE OF MORTGAGE

Loan No. 618173-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTICE

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FLOYD GARDNER AND BETTY GARDNER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2335856 to the premises therein described to-wit:

LOT 40, BLK 1 IN KROEBER AND FULLER'S SECOND ADDITION TO SOUTH SHORE GARDENS BEING A SUB OF THE SW 1/4 OF THE SE 1/4 OF THE NE 1/4 OF SEC 1, T 37 N, R 14, E OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.

Property Address: 9001 S. LUELLA, CHICAGO, IL. 60649
Permanent Index Number: 25-01-229-001-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9th day of MAY, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

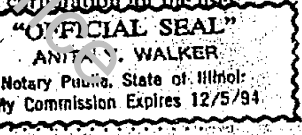
Attest: *Tracy Hoover*
Loan Servicing Officer

By: *Paul Taylor*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
PAT KISSEL

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Anita Walker
Notary Public

Recorder's Box No. _____

Mail to:

FLOYD & BETTY GARDNER

9001 S. LUELLA

CHICAGO, IL 60649

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

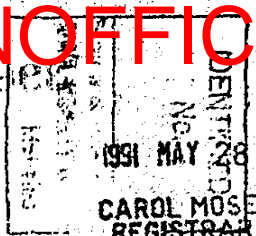
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1991 MAY 28 AM 9:25

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

Alfred Anderson
9001 S. Blue Isle
Chicago, Ill. 60617

IN DUPLICATE

Property of Cook County Clerk's Office

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