

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

3967378

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harold J. Gouwens, as Trustee

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto South Holland Trust & Savings Bank,
(NAME AND ADDRESS)
as Trustee, under Trust #1672, 16178 S. Park Ave., South Holland, IL 60473

3967378

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever --- may have acquired in, through or by a certain Trust Deed, bearing date the 8th day of December, 1971, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 2599737, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:
Lot One Hundred Fifteen (115) in Chapman's 4th Addition to Tulip Terrace, being a Subdivision of part of Lot Three (3) in K. Dalenberg's Subdivision, in the North part of the Southwest Quarter (¼) and the West Half (½) of the Southeast Quarter (¼) of Section Twenty-three (23), Township Thirty-six (36) North, Range Fourteen (14), East of the Third Principal Meridian, according to Plat of said Chapman's 4th Addition to Tulip Terrace, registered in the Office of the Registrar of Titles of Cook County, Illinois on January 13, 1960, as Document Number 1904220.

Recorder's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-23-303-020-0000 FM

Address(es) of premises: 16654 Dobson Ave., South Holland, IL 60473

Witness my hand _____ and seal _____, this 20th day of May 19 91.

Harold Gouwens (SEAL)
Harold Gouwens

_____. (SEAL)

This instrument was prepared by Candi Yehnert - 14122 Chicago Rd., Dolton, IL 60419
(NAME AND ADDRESS)
The First National Bank in Dolton

1133710

RELEASE DEED

By Corporation

IN DUPLICATE

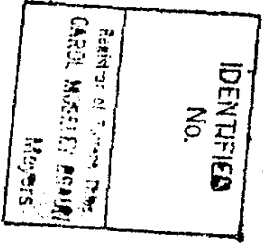
03967378

UNOFFICIAL COPY

MAY 28 AM 11:22
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

03967378

IDENTIFIED
NO.



MAIL TO:

FNUB De Hon

14122 Chgo RI

De Hon IL 60415

GEORGE E. COLE
LEGAL FORMS

"OFFICIAL SEAL"
Linda K. Shectik
Notary Public, State of Illinois
My Commission Expires 9/25/93

Commission expires Sept. 25, 1993

Notary Public

Linda K. Shectik

Given under my hand and official seal, this 20th day of May, 1991.

I, Linda K. Shectik, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Harold Gouvens, as Trustee personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook
SS. _____
Commission Expires _____
NOTARY PUBLIC
8282963

GIVEN under my hand and seal this _____ day of _____, 19____
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
personally known to me to be the _____ President of _____
a _____ corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ President and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF _____
COUNTY OF _____
SS. _____