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FHA Case No. 131-404178-3203
Tax ID No. 28-335-408-008

3968134

ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) and other value received, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to Equitable Mortgage Company (hereinafter called the Assignee) its successors and assigns the following described mortgage:

MORTGAGOR: Teresia Currie, divorced and not since remarried & Lucille Curie
MORTGAGEE: The First Mortgage Corporation
DATE: June 13, 1985
RECORDING DATE: June 19, 1985
DOCUMENT NO.: 3442654
RECORDER OF DEEDS, Cook COUNTY, ILLINOIS
AMOUNT OF DEBT: \$ 65,861.00

TOGETHER with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. 3323 Montmore Hazel Crest, Il- 60429

NOT SIXTY ONE (61) In Chateaux Campagne Subdivision Unit No. S-1, being part of the North One-Half (1/2) of the Southeast One-Quarter (1/4) of Section 35, Township 36 North, Range 13 East of the Third Principal Meridian, according to Plat thereof registered

3968134

3323 MONTMORTE
HAZEL CREST, ILL 60429

NATIONALS NUMBERING

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner

BY: Janice G. Cooper (SEAL)
Authorized Agent

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Darlene W. Moore Notary Public in and for Cook County, Illinois, do hereby certify that JANICE G. COOPER, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free and voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/his by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this May 2, 1991
My Commission expires: Darlene W. Moore
Notary Public

Prepared by: Single Family Loan Management, U.S. Department of Housing and Urban Development, 547 West Jackson Boulevard, Chicago, Illinois 60605 - 5700.



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PIERCE AND ASSOCIATES
SUITE 1200
18 SOUTH MICHIGAN
CHICAGO, IL 60603

5-30-91

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RECORDED
INDEXED
MAY 30 AM 11:20
L. CAROL MOSELEY-BRAUN
REGISTRAR OF TITLES

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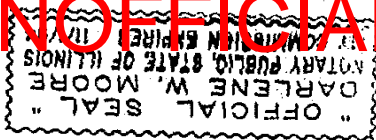
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N/A
NCS

Property of Cook County Clerk's Office

03968134

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Prepared by: Single Family Loan Management, U.S. Department of Housing and Urban Development, 547 West Jackson Boulevard, Chicago, Illinois 60605 - 8750.

Given under my hand and notarial seal this May 2, 1991 My Commission expires: Darlene W. Moore Notary Public

I, Darlene W. Moore, Notary Public in and for Cook County, Illinois, do hereby certify that JANICE G. COOPER, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed authorized Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free and voluntary act as authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42098.

STATE OF ILLINOIS
COUNTY OF COOK

Secretary of Housing and Urban Development
BY: [Signature] Authorized Agent

IN WITNESS WHEREOF, the undersigned has set her/his hand and seal on May 2, 1991 for and on behalf of the said Secretary of Housing and Urban Development, under authority and virtue of Section 204(g) of the National Housing Act, as amended.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.
BEING the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) and other value received, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to Equitable Mortgage Company (hereinafter called the Assignee) its successors and assigns the following described mortgages:

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MAY 30 AM 11:20
MURRAY BRAUN
CLERK OF TITLES
1441554
21127-278
5-30-91

PIERCE AND ASSOCIATES
SUITE 1200
18 SOUTH MICHIGAN
CHICAGO, IL 60603