

PREPARED BY:

UNOFFICIAL COPY

JEAN HULAK
195 N. ARLINGTON HEIGHTS ROAD - SUITE 125
BUFFALO GROVE, ILLINOIS 60089-1715

AND WHEN RECORDED MAIL TO

3968387

NAME APX MORTGAGE SERVICES, INC.
ADDRESS 195 N. ARLINGTON HEIGHTS ROAD - SUITE 125
CITY & STATE BUFFALO GROVE, ILLINOIS 60089-1715
WILSON

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TCF MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DONALD WILSON A BACHELOR

and dated 5/29/91 to APX MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 195 N. ARLINGTON HEIGHTS RD - STE 125, BUFFALO GROVE, ILLINOIS 60089-1715
and recorded in Book/Volume No. 3968387 page(s) as Document
hereinafter as follows: COOK County Records, State of ILLINOIS described

LOT THREE (3) IN WALLECK'S SUBDIVISION OF LOT FIVE (5) IN BLOCK FOUR (4) IN
MANDELL AND HYMAN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER
(1/4) AND THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 20,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF
LOT 13 IN WILLIAM J. WOODS SUBDIVISION OF LOT 4 AND THAT PART OF LOT 3 LYING
WEST OF TAYLOR AVENUE IN SAID BLOCK FOUR (4) IN COOK COUNTY, ILLINOIS.

LEGAL FOLLOWS MORTGAGE
NOTE IDENTIFIED

3968387

TAX ID# 16-20-104-007
1215 LOMBARO AVENUE, CICERO, ILLINOIS 60650

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

On May 29th, 1991 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
David J. Gorski & Nadine Allen
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Vice-President * Executive Vice-President
of the corporation named herein which executed the within instru-
ment, that the seal affixed to said instrument is the corporate seal of
said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

NOTARY PUBLIC Thomas D. Sipple
COUNTY LAKE
My Commission Expires 06/12/93

APX MORTGAGE SERVICES, INC.
By: David J. Gorski
By: Nadine Allen
Its: Vice-President & Executive Vice-President
Witness: Thomas D. Sipple

(CORPORATION SEAL)

OFFICIAL SEAL
THOMAS D. SIPPLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/12/93
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

