262200

SATISFACTION OF MORTGAGE

397055.1

C13 ℓ, II

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States of America, certifies that a real estate mortgage now owned by it, dated FEBRUARY 28, 1989 made by Richard T. Francis and Claudia A. Francis, Husband and Wife as mortgagor (s) to the first chicago bank of Oak Park as mortgagee, recorded as Document No. 3776635 , Book No, in the office of the COOK County, , is, with the indebtedness thoroby secured, fully paid, ILLINOIS satisfied and discharged, and the RECORDER is hereby authorized and directed to release and discharge the same upon record. LOT THREE PUNDRED NINE----(309)

IN GALEWOOD. TEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-31-419-006 A

Property Address:

1639 N. RUTHERFORD AVENUE

CHICAGO, II. 60635

MAR 1 9 1991 Date

Fudoral Home Loan Mortgage Corporation

By Laronmoran

Karen M. Prante, Assistant Treasurer

STATE OF

COUNTY OF

The foregoing instrument was acknowledged before me, a notary public this commissioned in day of of Federal Home Loan Mortgago Corporation, on behalf of the corporation.

Notary Public

My commission expires:

Type the name of the parties executing, notarizing and witnessing this instrument below their respective signatures.

Francis/130mis 90120022

UNOFFICIAL COPY

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Charles of the Control of the Contro			4.		
CORPORATE ACKNOWLE	POMENT			TOR OH	
Siele ofCALIFORN	A /	the <u>19</u> day of	March	19.93, before ma.	
County of LOS ANGEL			Nancy Hirai		
	the und	ersigned Notary Publ Karen	iic, personally app M. Prante	e i i i i i i i i i i i i i i i i i i i	
	. F3 nto	sanally known to me	s of satisfactory excuted the within in	vidence strument as Assistant of the computation therein	
Not Committee	AL SCAL Named Y HIRAI WITNE IC-COlfomio ES COUNTY	end acknowledged to SS my hand and office to S	io me that the corp	oration executed it.	
	the information requested below is OPTION		s attachment of the centic	ate to another do coment.	
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:	Number of Pages	Date of Doc	3-,	19-31	
<u> </u>		CONTRACTOR OF THE PARTY OF THE	ASSOCIATION OF A WINNE	ZZZZZE PRZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ	
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GOLDES TITLE
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MT. MOSTIC GOSSE

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