

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

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THIS STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
LASALLE NATIONAL BANK, as
Trustee under trust no. 47160
135 S. LaSalle Street
Chicago, IL 60603

Secured Party(ies) and address(es)
GREAT NORTHERN INSURED ANNUITY
CORPORATION
P.O. Box 490
Seattle, Washington 98111-0490
GNA Loan Nos. 1356, 1357, 1358, 1359.

9980768

1. This financing statement covers the following types (or items) of property: 1360 & 1361

See Exhibit "A" attached hereto and made a part hereof.

(If collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

(If applicable) The above goods are to become fixtures on ~~the real estate described on Exhibit "B" attached hereto and made a part hereof.~~
the real estate described on Exhibit "B" attached hereto and made a part hereof.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is

Prepared by: Michael J. Regan, Esq.
Hinshaw & Culbertson

222 N. LaSalle, Chicago, IL 60601

Products of Collateral are also covered.

on reverse side
LASALLE NATIONAL TRUST, N.A. Successor Trustee to
LASALLE NATIONAL BANK, as trustee under
trust, no. 47160 and not personally

Additional sheets presented.

Filed with Recorder's Office of Cook County, Illinois.

Signature of (Debtor/
Secured Party)

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC 9-402 (2).

1 FILING OFFICER COPY - ALPHABETICAL

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This instrument is acknowledged by [Name] and [Name] as the [Relationship] of the [Name], a married couple, who are the legal owners of the above described premises. They have executed this instrument voluntarily, without coercion, duress, fraud, or undue influence, and with full knowledge of the contents and consequences thereof. They warrant that the above described premises are not otherwise encumbered, and that they have the right to execute this instrument.

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A. All fixtures and articles of property now or hereafter attached to or used or adapted for use in the operation of certain land commonly identified and legally described on Exhibit B attached hereto and made a part hereof ("Land") and the improvements situated thereon ("Improvements") (Land and Improvements, collectively, "Mortgaged Premises") (whether such items be leased, owned absolutely or subject to any title retaining or security instrument, or otherwise used or possessed), including without limitation, all heating, cooling, air-conditioning, ventilating, refrigerating, plumbing, generating, power, lighting, laundry, maintenance, incinerating, lifting, cleaning, fire prevention and extinguishing, security and access control, cooking, gas, electric and communication fixtures, equipment and apparatus, all engines, motors, conduits, pipes, pumps, tanks, ducts, compressors, boilers, water heaters and furnaces, all ranges, stoves, disposers, refrigerators and other appliances, all escalators and elevators, all cabinets, partitions, mantels, built-in mirrors, window shades, blinds, screens, awnings, storm doors, windows and sash, all carpeting, underpadding and draperies, all furnishings of public spaces, halls and lobbies, and all shrubbery and plants; provided, however, that personal property and trade fixtures owned or supplied by tenants of Mortgaged Premises with the right of removal at the termination of their tenancies shall not be included within the scope of this paragraph.

B. All present and future contracts and policies of insurance which insured Mortgaged Premises or the fixtures or personal property therein or thereon (not owned by Tenants) against casualties and theft, and all monies and proceeds and rights thereto which may be or become payable by virtue of any such insurance contracts or policies.

C. All the rents, revenues, issues, profits and income of Mortgaged Premises and all right, title and interest of Debtors in and to all present and future leases and other agreements for the occupancy of use of all or any part of the Mortgaged Premises and all right, title and interest of Debtors thereunder, including without limitation all cash or security deposits, advance rentals and deposits or payments of similar nature, together with all guaranties of tenants' or occupants' performances thereunder.

D. All general intangibles relating to the development or use of Mortgaged Premises, including, without limitation, all permits, licenses and all names under or by which Mortgaged Premises may, at any time, be operated or known, and all rights to carry on business under any such names or any variant thereof, and all trademarks, trade names, logos and good will in any way relating to Mortgaged Premises.

E. All products and proceeds of all of the foregoing.

Exhibit "A"

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PROPERTY

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PARCEL A:

PARCEL 1:

THAT PART OF LOT 1 IN KINZIE'S SUBDIVISION OF JANE MIRANDA'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART OF SAID LOT 1 CONVEYED TO THE COUNTY OF COOK BY INSTRUMENTS RECORDED JULY 30, 1935 AS DOCUMENT NUMBER 11657313 TO 11657318 BOTH INCLUSIVE BEING THAT PART OF SAID LOT TAKEN FOR CALDWELL AVENUE) AND THAT PART OF LOT 2 IN JOHN H. KINZIE'S SUBDIVISION OF JANE MIRANDA'S RESERVATION LYING NORTHERLY OF THE NORTHERLY LINE OF THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAYS BY INSTRUMENT DATED OCTOBER 2, 1925 AND RECORDED APRIL 4, 1932 AS DOCUMENT NUMBER 11068761, ALL IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 2; THENCE SOUTHWESTERLY ON A LINE FORMING AN ANGLE OF 58 DEGREES 50 MINUTES 30 SECONDS WITH THE LINE BETWEEN SAID LOTS 1 AND 2, A DISTANCE OF 90.43 FEET TO A POINT OF BEGINNING; THENCE SOUTHEASTERLY AT AN ANGLE OF 90 DEGREES TO LAST AFOREMENTIONED LINE A DISTANCE OF 189.16 FEET TO A POINT; THENCE SOUTHERLY ON A LINE FORMING AN ANGLE OF 108 DEGREES 15 MINUTES WITH THE LAST AFOREMENTIONED LINE A DISTANCE OF 321.0 FEET TO A POINT ON THE NORTHERLY LINE OF TOUHY AVENUE AS PER DOCUMENT NO. 11068761; THENCE NORTHWESTERLY ON SAID NORTHERLY LINE OF TOUHY AVENUE FORMING AN ANGLE OF 90 DEGREES WITH THE LAST AFOREMENTIONED LINE A DISTANCE OF 305.0 FEET TO A POINT; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 71 DEGREES 45 MINUTES WITH SAID NORTHERLY LINE OF TOUHY AVENUE A DISTANCE OF 400.57 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT EIGHT-C (EXCEPTING THEREFROM THE NORTHWESTERLY 46.35 FEET THEREOF (AS MEASURED AT 90 DEGREES TO THE NORTHWESTERLY LINE THEREOF) IN TAM O'SHANTER'S INDUSTRIAL PARK BEING A SUBDIVISION IN SECTION 30, AND JANE MIRANDA'S RESERVATION IN TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 17, 1966, AS DOCUMENT NUMBER 2301105.

COMMONLY KNOWN AS: 6640 West Touhy, Niles, Illinois

P.I.N. 10-30-402-017-0000
10-30-402-026-0000

GNA LOAN NO. 1356

Exhibit "B"

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PARCEL B:

PARCEL 1:

THE SOUTH 220 FEET OF LOT 4 IN J. EMIL ANDERSON'S RESUBDIVISION OF PART OF ANDERSON'S NORTH MANNHEIM INDUSTRIAL SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID J. EMIL ANDERSON'S RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 5, 1959 AS DOCUMENT NUMBER LR1865655.

PARCEL "A":

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN GRANT OF EASEMENT DATED JUNE 5, 1959 AND REGISTERED JUNE 5, 1959 AND REGISTERED AS DOCUMENT NUMBER LR1865645 AND AS CREATED BY DEED DATED JUNE 8, 1959 AND REGISTERED JUNE 25, 1959 AS DOCUMENT NUMBER LR1869769 OVER UPON LOTS 3 AND 5 IN J. EMIL ANDERSON'S RESUBDIVISION AFORESAID FOR THE CONSTRUCTION, OPERATION, MAINTENANCE REPAIR AND USE OF RAILROAD SWITCH AND SPUR TRACK IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2040 North Janice, Melrose Park, Illinois

P.I.N. 13-32-401-064-0000

GNA LOAN NO. 1357

PARCEL C:

LOT 23 IN WILLOWBROOK EXECUTIVE PLAZA, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1975 AS DOCUMENT R75-33298, IN DUPAGE COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7725 South Quincy, Willowbrook, Illinois

P.I.N. 09-26-404-002

GNA LOAN NO. 1358

Exhibit "B"

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PARCEL D:

PARCEL 1:

ALL OF LOT 16 AND THE NORTH 262 FEET OF LOT 27 IN J. EMIL ANDERSON'S RESUBDIVISION OF PART OF ANDERSON'S NORTH MANNHEIM INDUSTRIAL SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID J. EMIL ANDERSON'S RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 5, 1959 AS DOCUMENT NO. 1865644, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN GRANT OF EASEMENT DATED JUNE 5, 1959 AND REGISTERED JUNE 5, 1959 AS DOCUMENT LR1865645 AND AS CREATED BY DEED DATED MARCH 3, 1963 AND REGISTERED JULY 30, 1963 AS DOCUMENT LR2104187 OVER AND UPON LOTS 3, 5, 7 AND THAT PART OF LOT 15 LYING EAST OF THE NORTHERLY EXTENSION OF THE CENTER LINE OF LOT 22 AND SOUTHERLY OF A LINE DRAWN 20 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 16 AND ITS EXTENSION ALL IN J. EMIL ANDERSON'S RESUBDIVISION FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, AND USE OF RAILROAD SWITCH AND SPUR TRACKS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1950 North Mannheim, Melrose Park, Illinois

P.I.N. 12-32-403-020-0000
 12-32-403-028-0000

GNA LOAN NO. 1359

Exhibit "B"

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PARCEL E:

THE NORTH 216.0 FEET OF THE SOUTH 432.0 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTH LINE OF J. EMIL ANDERSON'S WOLF-TOLL ROAD SUBDIVISION OF PART OF THE 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30 AFORESAID, LYING WEST OF A LINE 916 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID WEST 1/2 AND LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF THE DES PLAINES VALLEY RAILROAD (NOW CHICAGO AND NORTHWESTERN RAILWAY)

COMMONLY KNOWN AS: 2150 Oxford Drive, Des Plaines, Illinois

P.I.N. 09-30-400-020-0000

GNA LOAN NO. 1360

Exhibit "B"

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PARCEL F:

THAT PART OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE POINT OF INTERSECTION OF A LINE 33.0 FEET OF AND PARALLEL WITH THE WEST LINE OF THE NORTH EAST 1/4 OF SECTION 32 AFORESAID, WITH A LINE 50.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 32; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE 653.0 FEET; THENCE SOUTH PERPENDICULARLY TO SAID PARALLEL LINE 860.0 FEET TO THE PLACE OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT OF LAND; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 32, 239.43 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A CIRCLE OF RADIUS 369.26 FEET CONVEX TO THE NORTH EAST AND TANGENT TO THE LAST DESCRIBED PARALLEL LINE TO A POINT ON THE SOUTHWESTERLY LINE OF MANNHEIM ROAD (BEING A LINE 50.0 FEET SOUTHWESTERLY OF THE CENTER LINE OF CONSTRUCTION OF SAID ROAD) THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE TO A POINT ON A LINE WHICH IS 33.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 32 AFORESAID; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 32, 754.088 FEET; THENCE NORTH ALONG A LINE DRAWN PERPENDICULARLY TO THE NORTH LINE OF SAID SECTION 32 AFORESAID 443.60 FEET TO A POINT ON A LINE DRAWN THROUGH THE HEREIN DESIGNATED PLACE OF BEGINNING PARALLEL WITH THE NORTH LINE OF NORTH EAST 1/4 OF SAID SECTION 32 AFORESAID THENCE EAST ALONG SAID PARALLEL LINE 280.603 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7000 North Mannheim, Rosemont, Illinois

P.I.N.

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09-32-201-023-0000

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GNA LOAN NO. 1361

Exhibit "B"

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