

WARRANTY OF
JOINT TENANCY
Cotatory (ILLINOIS)
UNOFFICIAL COPY

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR **EDWIN J. NELSON, married to
JOY ANN NELSON**

of the **VILLAGE** of **WHEELING** County of **COOK**
State of **ILLINOIS** for and in consideration of
TEN and 00/100 (\$10.00) ----- **DOLLARS,**
in hand paid.

3971151

CONVEY and WARRANT **WARRANT**
STEVEN A. SCHWARTZ and DENISE J. KAZ, A SPINSTER
252 WOODMERE, WHEELING, ILLINOIS

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in **JOINT TENANCY**, the following described Real Estate situated in the
County of **COOK** in the State of Illinois, to wit:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3A, LOT 1, CLUSTER 40, IN SHADOW BEND PHASE III, (OLD SHADOW BEND PHASE III), A SUBDIVISION OF A TRACT OF LAND, BEING A PART OF LOTS 2 AND 5 IN THE RESUBDIVISION OF GEORGE STRONG'S FARM IN SECTION 2 AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1885, IN BOOK 20 OF PLATS AT PAGE 15, AS DOCUMENT 625294 AND A PART OF LOT 1 OF OWNER'S SUBDIVISION OF PART OF THE OLD FILKINS FARM IN SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11, EAST AND A PART OF LOT 3 OF OWNER'S SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SHADOW BEND PHASE III REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 10, 1973, AS DOCUMENT NUMBER 2690976, AND RECORDED ON MAY 10, 1973 AS DOCUMENT NUMBER 2232074, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED AND RECORDED ON JUNE 22, 1973 AS DOCUMENTS NUMBERS 26699913 AND 22372159, IN COOK COUNTY, ILLINOIS.

3971151

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED JUNE 13, 1975 AS DOCUMENT NUMBER 23114271 AND REGISTERED JUNE 13, 1975 AS DOCUMENT NUMBER LR2813052, IN COOK COUNTY, ILLINOIS.

BELOW
SIGNATURE(S)

(SEAL)

(SEAL)

State of Illinois, County of

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **EDWIN J. NELSON, married to JOY ANN NELSON and JOY ANN NELSON**

IMPRESS
SEAL
HERE

married to Edwin J. Nelson personally known to me to be the same person **S** whose name **S** are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and seal of office this

1974

day of **September** 1974

Commission Expires

SUBAN M. McFAUL
Notary Public, State of Illinois
My Commission Expires 2-15-84

19

John F. Morreale
NOTARY PUBLIC

This instrument was prepared by **JOHN F. MORREALE, 449 TAFT AVE., GLEN ELLYN, IL 60137**
(NAME AND ADDRESS)

6-10-81 Dear affects ppty on CD 1496778 p other ppty A

STATE OF ILLINOIS
RECORDERS OFFICE
REVENUE
12200

3971151

IRA CHAPLIK
SUITE 1601 Two North Riverside Plaza
Chicago, ILLINOIS 60606

SEND SUBSEQUENT TAX BILLS TO
STEVEN A. SCHWARTZ AND DENISE J. KAZ
252 WOODMERE
WHEELING, ILLINOIS

MAIL TO
58490

UNOFFICIAL COPY

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

TORRENS

3971154

1196778
7

IN DUPLICATE

3971154

JUN 10 PM 2:56
CAROL HOSELEY BRAUN
REGISTRAR OF TITLES

3971154

Age of Grantee Legal
Address _____

Husband and a Bucheler
Wife and a Spenser
Submitter _____

Address _____

Date of Recording _____

County _____

Subj. _____

First American Title Insurance
Company of the Mid-West
100 North LaSalle Street Suite 400
Chicago, Illinois 60602 750-6780