

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
Union National Bank

ASSIGNMENT OF MORTGAGE

3971273

KNOW ALL MEN BY THESE PRESENTS:

That Union National Bank of Little Rock in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by Federal National Mortgage Association, receipt of which is hereby acknowledged, does hereby sell, transfer, assign and set over and deliver unto the said Federal National Mortgage Association, and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by James E. Kogut and Adrienne E. Kogut, unto First Western Mortgage Corporation dated May 24, 1983, filed for record in the office of the Recorder of Cook County, in the State of Illinois, as Document Number 3309607.

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said Federal National Mortgage Association and unto its successors and assigns forever.

EXECUTED this 1st day of November, 19 83.

UNION NATIONAL BANK OF LITTLE ROCK

[Signature]
R. D. Melton, Sr. Vice President

ATTEST:

[Signature]
Judith P. Kent, Assistant Cashier

ACKNOWLEDGEMENT

STATE OF ARKANSAS)
)
COUNTY OF PULASKI)

On this 1st day of November, 19 83, before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for said County and State, appeared in person, the within named known, who stated that they are the Sr. Vice President and Assistant Cashier respectively of Union National Bank of Little Rock, and are duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said Association, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 1st day of November, 19 83.

[Signature]
Notary Public

My Commission Expires:

6-1-90

The North 55 feet of the West 1/4 of the West 1/4 of the North 1/4 of Lot 3, in the Subdivision of the North West 1/4 of the North West 1/4 of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

NOTE IDENTIFIED

3971273

UNOFFICIAL COPY

13971273

3971273

N 15

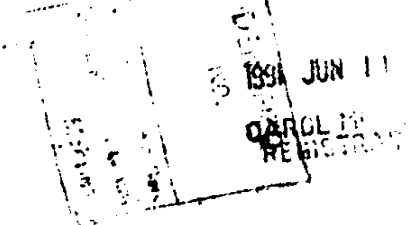
3 42

3971273

BRAUN
TITLES

1991 JUN 11 AM 9:42

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES



LANDERS TITLE INSURANCE CORPORATION

10 S. DEARBORN, 32ND FLOOR EAST

ONE FIRST NATIONAL PLAZA

CHICAGO, ILLINOIS 60603

BOX 334

Property of Cook County Clerk's Office