

# UNOFFICIAL COPY

This instrument was prepared by C. J. STIBERMAN 1910 S. HIGHLAND AVE., SUITE 301, LOMBARD, IL 60148

Commissioner applies 9/25/93

1990

Notary Public

Debra Lee Miller

Notary Public

OCB

day of

Sept.

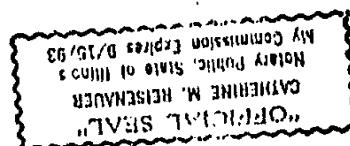
1993

OCB

day of

Sept.

1993



Given under my hand and affidavit seal, this 5th day of October, 1993, before me this day in person, and acknowledged that he has signed the instrument, appeared before me this day in person, and acknowledged that he personally known to me to be the same person, whose name is "I.S.", subscriber to the foregoing instrument, who is a citizen and resident of the State of Illinois, and for the uses and purposes herein set forth.

PAUL M. ROSENTHAL, M. REISCHAUER  
a Notary public in and for the State of Illinois, in the State of Illinois, DO HIGHWAY COMMISSIONER WHO

COUNTY OF DUPAGE  
STATE OF ILLINOIS

{ 83 }

FOR SECURITY PURPOSES FINANCIAL SERVICES (SEC)  
PAUL M. ROSENTHAL ATTORNEY-IN-FACT  
(SEAL)

✓

WITNESS: I bind myself seal this 5th day of Oct. 1993  
Address(es) of premises: 448 W. 76TH STREET, CHICAGO, IL 60620  
Permittee Real Estate Index Number(s):

together with all the appurtenances and privileges thereunto belonging or appertaining.

3973573

SEE BACK

situated in the County of COOK, State of ILLINOIS, as follows, to wit:

of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 3813373 to the premises herein described,

1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book

may have acquired in, through, or by a certain, TRUST DEED bearing date the 19th day of July

heirs, legal representatives and assigns, all his right, title, interest, claim, or demand whatsoever

relative, convey and mortgage and demisys, the receipt whereof is hereby acknowledged, do hereby demise,

of the County of IL Page and State of ILLINOIS, for and in consideration of one dollar, and for

1910 S. HIGHLAND AVE., SUITE 301, LOMBARD, IL 60148 (708) 916-8880

THAT SECURITY FINANCIAL SERVICES INC.

**KNOW ALL MEN BY THESE PRESENTS,**

Above space for Recorder's Office City

3973573

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE REGISTRAR  
OF DEEDS OR THE RECORDER  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

CUSTOM FORMS ARE AVAILABLE WITH PURCHASE OF THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT TO THE MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FORM NO. 210  
RELEASE DEED  
FEBRUARY, 1985

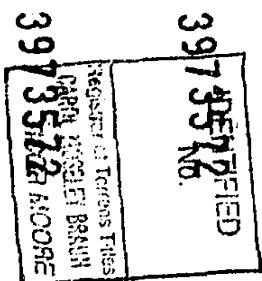
66749421 / 2057 (ILLINOIS)  
LEGAL FORMS • NORWISTAR

# UNOFFICIAL COPY

LOT 4 (EXCEPT THE WEST 20 FEET), AS MEASURED ON SOUTH LINE THEREOF, LOT 5 IN WILDERNESS A, BOND AND COMPANY'S SUBDIVISION OF LOTS 8 AND 9 IN BLOCK 4 OF AUBURN PARK, A SUBDIVISION IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1493872  
3973572

1991 JUN 16 PM 10:08  
CAROLYN LEE LEAHAN  
REGISTER OF TITLES



BUCC TITLE INSURANCE  
69 EAST WASHINGTON STREET  
CHICAGO, ILLINOIS 60602

b7b/21