GLORGE F COLE*

LOAN #:

917245-3

P1F: 4-19-91

LEGAL FOLLOWS MORTIGAGE TRUST WAS FILED.

3973899

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

	TO THE PROPERTY OF THE SUCCESSION BY HERCER WITH LAND OF LANCOLN SAUTHICS AND LOAN
	THAT HOUSEHOLD BUNK, FSB SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN
	FORMERLY LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN
	Of the Canada and valuable considerations, the receipt whereof is hereby acknowledged, do can hereby remise.
	other good and valuable considerations, the receipt whereof is hereby acknowledged, do & hereby remise,
	release, convey and quit-claim unto DC NALD R. JOHNSON AND DONNA J. JOHNSON, HIS WIFE (NAME AND ADDRESS)
	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever helahelthey
	may have acquired in, through, or by a certain MORTG/GE, bearing date the 29 day of MAY
	19_86, and recorded in the Recorder's Office ofCOOKCounty, in the State ofILLINOIS in Book
	of page as Document Number to the premises therein described,
SUBD EAST REGI	situated in the County of COOK State of ILLINOIS as follows, to wit: ENGLAND VILLAGE UNIT TWO, A IVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PALT THE PROFESTED IN THE OFFICE OF THE STRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 7, 1977. S DOCUMENT NO. 2930491. Together with all the appurtenances and privileges thereunto belonging or apperious.
	07.39.207.008
	Address(es) of premises: 4 OAKKNOLL COURT, STREAMWOOD, IL 60103
	WITNESS their hand sand seal this 9 day of MAY 19 91
	HOUSEHOLD BANK ESB
-	CAROL STITT, ASST. VICE PRISIDENT
	STATE OF
	COUNTY OF DU PAGE
	1CAROLYN G. LIBIT
	a notary public in and for the said County, in the State atoresaid, DO HEREBY CERTIFY that CAROL STITE ASST. VICE PRESIDENT
	personally known to me to be the same person whose name 1S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, scaled and delivered the said instrument as his/her free and voluntary act, for the motary Public, State of ILLINOIS
	Given under my hand and official seal, this 9 day of MAY , 19 91. Notary Public
	Commission expires10-24-92

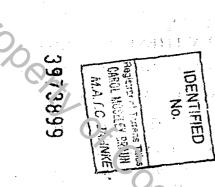
This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., 1000D DALE, 7L 60191

UNOFFICIAL COPY

AND AMERICA TITLE COMPANY
33 N. TERACTO COTREET
CHICAGO, ILLINGIS 50602

1034×52

EN CONTRACTOR



62 HDC (53)

888818₆ County Clary's Office